

AND LAWNDALE NEWS

Herald Publications - Inglewood, Hawthorne, Lawndale, El Segundo, Torrance & Manhattan Beach Community Newspapers Since 1911 - Circulation 30,000 - Readership 60,000 (310) 322-1830 - April 17, 2014

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# **City of Hawthorne Hosts Entrepreneurs at Business Breakfast**



A full house crowd of small business owners and entrepreneurs attended a business resource breakfast on April 11 at the Hawthorne Memorial Center, located at 3901 W. El Segundo Blvd. in Hawthorne. The free event was courtesy of the City of Hawthorne, Hawthorne Chamber of Commerce and the El Camino College Small Business Development Center and featured panelists who spoke on how to create effective marketing strategies and increase sales. Pictured is Hawthorne Mayor Chris Brown (on right) who addressed the attendees along with David LaSalle from the South Bay Work Force Investment Board. For more information on upcoming programs, contact the Small Business Development Center hosted by El Camino College, (310) 973-3177, www.southbaysbdc.org.

# **Council Approves In-Kind Support** for Music, Art and Dance Festival

## By Cristian Vasquez

In support of the Inglewood Cultural Arts, Inc.'s Afro-Latin Music and Dance Festival, the Inglewood Mayor and City Council at its most recent meeting approved in-kind sponsorship of the event by allowing the use of the amphitheater at Edward Vincent Park. The Inglewood Cultural Arts, Inc. (ICA), a nonprofit organization, will host the Afro-Latin Music and Dance festival during the summer but sought to secure usage of the outdoor amphitheater as performing space during the free, all-day event.

ICA, which focuses on promoting and

includes an \$80,000 contingency fund and will be paid for through Community Development Block Grant funds (CDBG). Four contractors attended the mandatory pre-bid meeting and job walk at the park on February 20. However, when biding was open on March 5, only Carolino Construction Corporation and Howard Electric Company submitted proposals. Howard Electric Company's proposal was priced at \$548,700.

With representatives from across the general Los Angeles area, the festival will host artists from Cuba, Puerto Rico, Brazil, Mexico and Africa, as well as African American performers.

fields, tennis courts and restrooms. All three of the above-mentioned facilities are in need of an electrical system upgrade that will improve lighting panels, pole lights and a conduit system.

The four electrical panels and four SCE meters will be combined into one electrical panel and one SCE meter in an existing restroom that is located between the baseball fields and tennis courts and which will be modified to meet the needs and demands of the much-needed upgrades.

**City, Turner Construction Reach Agreement for Use of** 

AM Clouds/ PM Sun 63°/55°

Saturday Partly Cloudy 64°/55°



enhancing the city's quality of life through diverse and rich educational arts programs, organizes the festival to highlight the African influences in the traditional music and dance of a variety of cultures. With representatives from across the general Los Angeles area, the festival will host artists from Cuba, Puerto Rico, Brazil, Mexico and Africa, as well as African American performers.

The City will not provide any money in its sponsorship of the event, although the in-kind support through the amphitheater is equivalent to \$2,000 in value. The ICA is financially responsible for all costs associated with the event, including the use of City staff. City Agrees on Contract to Undergo

Lighting Upgrade Project at Edward Vincent Jr. Park

In a unanimous vote, the Council and Mayor James T. Butts approved the contract to lowest bidder Carolino Construction Corporation to begin work on a lighting upgrade project at Edward Vincent Jr. Park. The agreement, in the amount of \$437,000,

"After the bids were evaluated and references were verified, it was determined that Carolino Construction Corporation was the lowest responsive bidder," stated the staff report. "Carolino Construction Corporation will be contracted to modify the restroom concession room into a high-voltage panel room, install transformers and other electric components required for upgrading the electrical system." Located on 700 Warren Lane, Edward Vincent Jr. Park, has a wide range of facilities in its 55 acres of space including various baseball fields and tennis courts. As of the opening of the bidding process, the park consists of four Southern California Edison electric panels, which power the baseball

## Hollywood Park Race Track for **Training Purposes**

The Mayor and Council approved an agreement with Turner Construction that will grant local law enforcement access to the Hollywood Park Race Track in order to carry out personnel training exercises. Currently, the Inglewood Police Department conducts training exercises at a wide range of law enforcement training facilities throughout the Southern California region. On occasion, the department requests the use of other locations in order to create a more real life-type scenario for its personnel. As a result, the department requested that the Council approve an agreement with Turner Construction, which would allow police personnel to undergo different training exercises.

Due to the structures at the location, the department would be able to recreate different scenarios to help develop personnel's tactical training. The department will have access to the property until the demolition process at the Hollywood Park Race Track begins. •

## **Police Reports**

## **ROBBERY**

Page 2

14000 S CERISE AV AUTO/VEHICLE Tue 04/01/14 22:00

Property Taken: 1 White Samsung Galaxy G4 Ph#310-986-7517, 1 Brn Wallet W/\$160 Us Currency And Vict Cal Id

## ROBBERY

4600 W 120TH ST STREET, HIGHWAY, ALLEY Tue 04/01/14 24:00

Property Taken: Black Michael Kors Hand Bag, Wallet Containing CDL And CC's, Metro PCS Cell Phone

## ROBBERY

11700 S RAMONA AV OTHER Thu 04/03/14 20:06

Property Taken: Wallet, White Samsung Galaxy

## ROBBERY

W 118TH ST/S MANOR DR STREET, HIGHWAY, ALLEY Fri 04/04/14 12:11

Property Taken: A Large Gold Colored Necklace.

## ROBBERY

12600 S HAWTHORNE BL GROCERY, SUPERMARKET Sat 04/05/14 12:20

CARJACKING

3600 W 135TH ST STREET, HIGHWAY,

## ALLEY Sat 04/05/14 23:40

**BURGLARY – RESIDENTIAL** 11600 S EUCALYPTUS AV DUPLEX/ FOURPLEX Mon 03/31/14 11:48

## **BURGLARY – RESIDENTIAL**

11800 S TRURO AV HOUSE Mon 03/31/14 12:48

Property Taken: Blk W/Light Blue Sticker On Back Saying "Diamond"

## **BURGLARY – RESIDENTIAL**

12500 S GREVILLEA AV APARTMENT/ CONDO Tue 04/01/14 12:40

Property Taken: Hp Laptop 17" Screen, Cash, (7) Unknown Make/Model Watches

## **BURGLARY – RESIDENTIAL** 4300 W 134TH ST APARTMENT/CONDO

Tue 04/01/14 15:00

Property Taken: 1 White 32g Apple Ipad Air W/Leopard Print Cover

## BURGLARY

## 11400 S BIRCH AV Tue 04/01 19:15

BURGLARY 11600 S EUCALYPTUS AV Wed 04/02 19:31

Property Taken: Car Battery (Unknown Name)

## **BURGLARY – RESIDENTIAL**

12800 CITY DR APARTMENT/CONDO Thu 04/03/14 07:06

## BURGLARY

4300 W IMPERIAL HY Thu 04/03 09:35 **BURGLARY – RESIDENTIAL** 3600 W 133RD ST HOUSE Thu 04/03/14

14:50

Property Taken: Computer Equip Currency Jewelry/Precious Metal, Tablet, White In Color •

## **Classifieds**

The deadline for Classified Ad submission and payment is Noon on Tuesday to appear in Thursday's paper. Advertisements must be submitted in writing by mail, fax or email. You may pay by cash, check, or credit card (Visa or M/C over the phone).

Errors: Please check your advertisements immediately. Any corrections and/or changes in an ad must be requested prior to the following Tuesday deadline in order to receive a credit. A credit will be issued for only the first time the error appears. Multiple runs will only be credited for the first time the error appears. No credit will be issued for an amount greater than the cost of the advertisement.

Beware: Employment offers that suggest guaranteed out-of-state or overseas positions may be deceptive or unethical in nature. If you have any doubts about the nature of a company, contact the local office of the Better Business Bureau, (213) 251-9696. Herald Publications does not guarantee that the advertiser's claims are true nor does it take responsibility for those claims.

EMPLOYMENT

Writers wanted for local community

newspapers. Area to be covered

is Torrance (Torrance Tribune)

You must have some writing

experience. Please send resume to

management@heraldpublications.

com. No phone calls please.

EMPLOYMENT

Display Ad Sales Position. We

need an experienced Display Ad

Salesperson for Herald Publications.

Territories include Torrance,

El Segundo and Hawthorne.

Full or part-time positions are

available. 20% commission on all sales. If interested

please email your resume to

management@heraldpublications.

com. No phone calls please.

## APARTMENT FOR RENT

Great place to call home 13607 Cordary Ave. Hawthorne. Offering spacious studio apartments at \$850 per month and 1 bedrooms at \$950 per month. All utilities are included with stove and refrigerator. Amenities include swimming pool, laundry facility, underground parking and gated building. Contact Darryl at 310) 219-1600 or (424) 294-8095.

## APARTMENT FOR RENT

2 bedroom upper, close to Library park \$1725. 1 car garage nice size and views available after May 1st. 310-545-2845

## **APARTMENT FOR RENT**

2bd/2ba large bdrms, newly remodeled kitchen and bathrooms, granite counters, tile floors, new carpet, new appliances. 2 car gar, balcony, fireplace. Water incl. Quiet bldg. No pets. \$1900/mo. 310-576-1090 x124.

experience as an LVN, current

license, bonded, refs. (310) 621-1555

## CARE GIVER Senior Home Health Care 30 years

\$2,595, 2700 sq. ft. Garage 6 car parking and room for RV, 310-322-0000

GARAGE FOR LEASE

## houses, garden equipment, general household items. GARAGE SALE

GARAGE SALE

Saturday the 19th from 9am 518

Eucalyptus Drive in alley behind

house. Furniture, tools, Christmas

329 Eucalyptus El Segundo. Sat. April 19. 8am-1pm.

## GARAGE SALE

Saturday April 19th 9am 525 E. Mariposa Avenue ES. Girls' and women's clothing, household, more.

## GARAGE SALE Saturday April 19th 9am 1531 East Elm ES.

## ROOM FOR RENT

Room for rent west side ES private bath \$725 per month available after May 5th. 310 739 9601

To appear in next week's paper, submit your Classifed Ad by Noon on Tuesday.

## Visit us online: www.heraldpublications.com

## DBA@HERALDPUBLICATIONS.COM

Fictitious Business

Name Statement

2014077030

SOLUTIONS. 3241 FLOWER STREET

This business is being conducted by an Individual. The registrant commenced

to transact business under the fictitious

business name listed: March 01, 2014 Signed: Jose Manuel Villegas, Owner

This statement was filed with the County

Recorder of Los Angeles County on March

NOTICE: This Fictitious Name Statement

expires on March 21, 2019. A new Fictitious Business Name Statement must be filed prior to March 21, 2019.

The filing of this statement does not of

itself authorize the use in this state of a

Fictitious Business Name in violation of

21, 2014.

## **PUBLIC NOTICES**

LEGALNOTICES@HERALDPUBLICATIONS.COM

#### **Fictitious Business** Name Statement 2014080029

The following person(s) is (are) doing business as ESHS JA. 640 MAIN STREET, EL SEGUNDO, CA 90245. 1369 E GRAND AVE UNIT D, EL SEGUNDO. CA 90245. Registered Owner(s): Bonnie M Maye, 1369 E Grand Ave Unit D, El Segundo, CA 90245. This business is being conducted by an Individual

NOTICE: This Fictitious Name Statement expires on March 25, 2019. A new

Common Law (See Section 14400 ET El Segundo Herald: April 03, 10, 17, 24, 2014. **H-1071.** 

The following person(s) is (are) doing business as 1. BWA. 2. BIG WORLD ALLIANCE. 16514 KRISTIN AVE, on April 7, 2014.

NOTICE: This Fictitious Name Statement expires on April 7, 2019, A new Fictitious Business Name Statement must be filed prior to April 7, 2019. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Torrance Tribune: April 10, 17, 24, 2014 and May 01 2014 HT-1077.

#### **Fictitious Business** Name Statement 2014080609

The following person(s) is (are) doing business as AKA BEAUTIFUL. 3525 W. CARSON 276, TORRANCE, CA 90503. 1469 CORONADO AVE, LONG BEACH, CA 90804. Registered Owner(s): 1. Rosalba Barrera, 1469 Coronado Ave, Long Beach, CA 90804. 2. Maria G Barrera, 1469 Coronado Ave, Long Beach, CA 90804. This business is being conducted by a General Partnership. The registrant commenced to transact business under the fictitious business name listed: N/A. Signed: Rosalba Barrera, Partner. This statement was filed with the County Recorder of Los Angeles County on March 26, 2014. NOTICE: This Fictitious Name Statement

expires on March 26, 2019. A new Fictitious Business Name Statement must be filed prior to March 26, 2019. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code) Torrance Tribune: April 03, 10, 17, 24 2014. **HT-1072.** 

## Fictitious Business Name Statement 2014092522

The following person(s) is (are) doing business as BRAND HADDEN CONSULTING. 2928 KNOXVILLE AVE, LONG BEACH, CA 90815. Registered Owner(s): Naomi Hadden. 2928 Knoxville Ave, Long Beach, CA 90815 This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name listed: N/A. Signed: Naomi Hadden, Owner. This statement was filed with the County Recorder of Los Angeles County on April 7, 2014. NOTICE: This Fictitious Name Statement

expires on April 7 2019 A new Fictitious Business Name Statement must be filed prior to April 7, 2019. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business

#### Fictitious Business Name Statement 2014082339

The following person(s) is (are) doing business as GATEWAY DAY CARE AND HOME PRESCHOOL. 4609 SEPULVEDA BLVD, TORRANCE, CA 90505. Registered Owner(s): 1. Nayana Niranjalee Wijetunge, 4609 Sepulveda Blvd, Torrance, CA 90505. 2. Sarath Wijetunge Weda Arachchige, 4609 Sepulveda Blvd, Torrance, CA 90505. This business is being conducted by a Married Couple. The registrant commenced to transact business under the fictitious business name listed: N/A. Signed: Nayana Niranjalee Wijetunge, Co-owner. This statement was filed with the County Recorder of Los Angeles County on March 27.2014

NOTICE: This Fictitious Name Statement expires on March 27, 2019. A new Fictitious Business Name Statement must be filed prior to March 27, 2019. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Torrance Tribune: April 03, 10, 17, 24, 2014. **HT-1073.** 

#### Fictitious Business Name Statement 2014092537

The following person(s) is (are) doing business as FABULOUS GRILL. 12829 CRENSHAW BLVD, HAWTHORNE, CA 90250. Registered Owner(s): Helenstar Corp, 12829 Crenshaw Blvd., Hawthorne, CA 90250. This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name listed: N/A. Signed: Helenstar Corp, President, Sonia Contreras. This statement was filed with the County Recorder of Los Angeles County on April 7, 2014.

NOTICE: This Fictitious Name Statement expires on April 7, 2019, A new Fictitious

## Name Statement 2014054943 The following person(s) is (are) doing business as 1. JUMP START CPR. TRAINING 2. JUMP START CPR

**Fictitious Business** 

TRAINING 2. JUMP START CPR TRAINING CENTER. 20809 BRIGHTON AVE, LOS ANGELES, CA 90501. Registered Owner(s): Maria D Barajas, 20809 Brighton Ave Torrance, Los Angeles, CA 90501. This business is being conducted by an Individual. The registrani commenced to transact business under the fictitious business name listed February 28, 2014. Signed: Maria D Barajas, Owner. This statement was filed with the County Recorder of Los Angeles County on February 28, 2014.

NOTICE: This Fictitious Name Statement expires on February 28, 2019. A new Fictitious Business Name Statement must be filed prior to February 28, 2019. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Torrance Tribune: March 27, 2014 and April 03, 10, 17, 2014. HT-1067.

#### Fictitious Business Name Statement 2014082844

The following person(s) is (are) doing business as GOPHORT ENTERPRISES. 213 N. DIANTHUS STREET, MANHATTAN BEACH, CA 90266. Registered Owner(s): Sheila Ennis, 213 N. Dianthus Street Manhattan Beach, CA 90266. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name listed: N/A. Signed: Sheila Ennis, Owner. This statement was filed with the County Recorder of Los Angeles County on March 27, 2014

NOTICE: This Fictitious Name Statement expires on March 27, 2019. A new Fictitious Business Name Statement filed prior to March 27. 2019. must be The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: April 10, 17, 24, 2014 and May 01, 2014, H-1074.

## the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Torrance Tribune: March 27, 2014 and April 03, 10, 17, 2014. **HT-1068**.

## **Fictitious Business** Name Statement 2014082177

The following person(s) is (are) doing business as 1. RED WILLOW FOOTWEAR. 2. RED WILLOW. 2660 COLUMBIA STREET, TORRANCE, CA 90503. Registered Owner(s): Shoes West, Inc. 2660 Columbia Street, Torrance, CA 90503. This business is being conducted by a Corporation. The registrant by a Corporation. The registrant commenced to transact business under the fictitious business name listed: N/A. Signed: William R Langrell, Chief Operating Officer, Shoes West, Inc. This statement was filed with the County Recorder of Los Angeles County on March 27, 2014

NOTICE: This Fictitious Name Statement

The following person(s) is (are) doing business as 1. MAYEB PUBLICATIONS. The following person(s) is (are) doing business as PREMIER CONSULTING MAYEB CONSULTING. 1369 E GRAND LYNWOOD, CA 90262. Registered AVE UNIT D, EL SEGUNDO, CA 90245 Owner(s): Jose Manuel Villegas, 3241 Flower Street, Lynwood, CA 90262

Registered Owner(s): Bonnie M Maye, 1369 E Grand Ave Unit D, El Segundo, CA 90245. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name listed: N/A. Signed: Bonnie M Maye, Owner. This statement was filed with the County Recorder of Los Angeles County on March 25, 2014

Fictitious Business

Name Statement

2014080028

NOTICE: This Fictitious Name Statement expires on March 25, 2019. A new Fictitious Business Name Statement must be filed prior to March 25, 2019. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal. State Common Law (See Section 14400 ET SEQ., Business and Professions Code) El Segundo Herald: April 03, 10, 17, 24, 2014. **H-1070.** 

**Fictitious Business** 

Name Statement

2014082858

The following person(s) is (are) doing business as 1. HEALTH & SENIOR SERVICE PROGRAMS. 2. HSS CONSULTANTS. 3. GERM BUSTER

PRODUCTS. 6475 E. PACIFIC COAST

HWY #162, LONG BEACH, CA 90803

Registered Owner(s): Rebecca Martinez,

6475 E. Pacific Coast Hwy. 162, Long Beach, CA 90803. This business is being

conducted by an Individual. The registrant commenced to transact business under

the fictitious business name listed: N/A

Signed: Rebecca Martinez, Owner. This

statement was filed with the County

Recorder of Los Angeles County on March

NOTICE: This Fictitious Name Statement

The registrant commenced to transact business under the fictitious business name listed: N/A. Signed: Bonnie M Maye, Owner. This statement was filed with the County Recorder of Los Angeles County on March 25, 2014.

Fictitious Business Name Statement must be filed prior to March 25, 2019 The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State SEQ., Business and Professions Code).

> **Fictitious Business** Name Statement 2014092709

TORRANCE, CA 90504. Registered Owner(s): Big World Alliance, Inc., 16514 Kristin Ave., Torrance, CA 90504 This business is being conducted by a Corporation. The registrant commenced to transact business under the fictitious business name listed: N/A. Signed: Big World Alliance, Inc., President, Jerry H Cohen. This statement was filed with the County Recorder of Los Angeles County

#### Fictitious Business Name Statement 2014094894

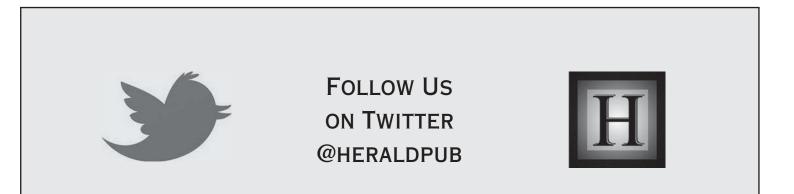
The following person(s) is (are) doing business as 1. COOKIE ZOMBIE. 2. THE SWEET BAR. 725 SIERRA STREET, EL SEGUNDO, CA 90245. Registered Owner(s): Natasha Nguyen, 725 Sierra Street, El Segundo, CA 90245. This business is being conducted by an Individual. The registrant commenced to transact business under the fictitious business name listed: February 01, 2013. Signed: Natasha Nguyen, Owner. This statement was filed with the County Recorder of Los Angeles County on April 09, 2014.

NOTICE: This Fictitious Name Statement expires on April 09, 2019. A new Fictitious Business Name Statement must be filed prior to April 09, 2019. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). El Segundo Herald: April 17, 24, 2014 and May 01, 08, 2014. **H-1080**. expires on March 27, 2019. A new Fictitious Business Name Statement must be filed prior to March 27, 2019. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Torrance Tribune: April 10, 17, 24, 2014 and May 01, 2014. HT-1075.

Fictitious Business Name Statement must be filed prior to March 27, 2019. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Torrance Tribune: April 10, 17, 24, 2014 and May 01, 2014. HT-1076

and Professions Code). Torrance Tribune: April 10, 17, 24, 26, 2014 and May 01, 2014. **HT-1078.** 

Business Name Statement must be filed prior to April 7, 2019. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under Federal, State, or Common Law (See Section 14400 ET SEQ., Business and Professions Code). Hawthorne Press Tribune: April 10, 17, 24, 2014 and May 1, 2014. **HH-1079.** 



## Hawthorne Happenings

## News for the 'City of Good Neighbors'

From City Clerk Norb Huber

## **Rocket Unveiled**

A couple of weeks ago I warned you that something BIG was going to happen on Hawthorne Boulevard. Yes, in the coming nine months, the entire boulevard is going to be radically transformed with an eleven million dollar "makeover" starting at Broadway and continuing south to Rosecrans Avenue. Something

else that is big was unveiled in a special event this past Monday evening. The City dedicated a monument commemorating the partnership we have with SpaceX. The 37 foot tall replica of the Falcon 9 rocket was unveiled in front of a crowd of onlookers. It is located just south of El Segundo Blvd. If you drive by at night you will see the rocket lit up with green, red and yellow lights. The rocket is pointed in a southerly direction, but there is no truth to the rumor that it is meant to protect us from our neighbors to the south, like Lawndale or Torrance. With SpaceX bringing 3,500 or more jobs to our city, we certainly want to celebrate our partnership with the innovative company that many other cities would love to have. Maybe in the near future, we can have a sister colony on Mars called Hawthorne II. Of course it would be full of good neighbors.

## Easter – The Most Important **Christian Holiday**

Easter Sunday marks the most important event in the Christian faith. Yes, Christmas is important, but the fact that Jesus Christ died, over came death, rose from the grave, and appeared to his disciples is what makes Christianity different than any other religion. No other religious leader or figure has conquered death. Christians believe that all people are born into sin and need a savior to save them from eternal death in hell. The good news of Easter is that through Jesus' death and resurrection, he takes all of our sins upon himself and pays for those sins by being crucified on a cross. He died for us not because we are good people or that we deserve to be saved. He died because God loves us. Followers of Christ believe that they are saved by what Jesus has done, not by their own good works. The joy of Easter is a celebration of salvation made possible by Jesus' death and resurrection.

Through faith, Christians can look forward to eternal life in heaven. Happy Easter and may that joy continue with you throughout the year! **Relay for Life** 

Here are the facts: This year about 564,800 Americans are expected to die of cancer-more than 1,500 people a day. Cancer is the second leading cause of death in the US, exceeded only

by heart disease. One of every four deaths in the US is from cancer. Since 1990, there have been approximately 5 million cancer deaths. The American Cancer Society is the leader in raising funds for cancer research. One day we will find a cure for cancer. When we do, the lives of many Americans will change dramatically. A Relay for Life event is held annually to raise additional funds to help with this search for a cure. The Hawthorne High School track is the site of our local Relay. This year the 24 hour walking, running event will be held on May 3 and 4th. Teams are still being organized. If you would like to participate and get donations to help raise funds, please contact Thierry Lubenec at thierrylubenect@ yahoo.com.

## **Rock Around the Block**

The Wiseburn Education Foundation annually puts on a great fundraising event called, "Rock Around the Block". This year it will be held on Saturday, May 3 at Dana Middle School. There are games, food, vendors and raffles, plenty of fun for the entire family.

## Hawthorne 5K Run and Health Fair

The Hawthorne Education Foundation annually sponsors a 5K Fun Run and Health Fair. Saturday, May 10 is the date for this event this year. It will be held at the Memorial Park. So, get running and get going to sign up for the 5K. I hope to see our Mayor and some of our city council members running or walking this year. I hate to brag, being the modest person that I am, but at my advanced age, I still have beaten all of my younger colleagues the past three years in this short race. It's all fun. **Contact Info** 

Norbhuber@gmail.com or 310-292-6714. (Thanks for reading my column. You all are Good Neighbors!) •

All truths are easy to understand once they are discovered; the point is to discover them.

- Galileo Galilei

## **Calendar**

## ALL CITIES ONGOING

· Recovery International Meetings are on Fridays, 10:00 a.m., South Bay Mental Health Center, 2311 El Segundo Blvd. For more information call Deanna at (310) 512-8112. HAWTHORN

## Tuesday, April 22

• City Council Meeting, 6-10 p.m., City Council Chambers, 4455 W 126th St. For more information call (310) 349-2915. Saturday, April 26

· Mexican cooking demonstration by Zapien's Salsa Grill, 2-4 p.m.. Hawthorne Library, 12700 S. Grevillea Ave.

• Hawthorne Museum open Tuesdays 10 a.m.-2 p.m. and Saturdays, 11 a.m.-1 p.m., Hawthorne Museum, 12622 Grevillea Ave.

• Free 10K Walk Club. For more information email 10kwalkclub@gmail.com or call (323) 201-7253.

## INGLEWOOD Thursday, April 17

• Spring Craft, 4 p.m., Inglewood Library, Children's Room, 101 W. Manchester Blvd. For more information call (310) 412-5645.

## Saturday, April 19

• Inglewood Rising Earth Day Festival 2014, 10 a.m.-3 p.m., Inglewood City Hall, South Lawn, 1 W. Manchester Blvd. For more information call (323) 952-3466 visit cityofinglewood.org or sjli.org.

Book Sale, 11 a.m.-3 p.m., Inglewood Library, 101 W. Manchester Blvd. For more information call (310) 412-5397.

#### LAWNDAL FRIDAY APRIL 18

• Family Place Workshop "Nutrition", 3 of

5 series of parenting workshops (infants- age 3), 11 a.m.-12 p.m., Lawndale Library, 14615 Burin Ave. Pre-register at the Lawndale Library Children's Information Desk. For more information call (310) 676-0177.

## Saturday, April 19

• Easter Egg Hunt, 10 a.m., William Green Park, 45587 W. 168th Street. For more information call (310) 371-5273. Monday, April 21

## • City Council Meeting, 6:30 p.m. City Hall, 14717 Burin Ave. Saturday, April 26

• "Pirate Days" Youth Day Parade, 10 a.m., starting at Manhattan Beach Blvd and Prairie Ave. For more information visit www. lawndalecity.org or call (310) 973-3270.

• Community Bike Ride and Open Street Event, 8:30-9:30 a.m. (drop in registration 7:30 a.m.), meeting at intersection of Manhattan Beach Blvd and Prairie Ave. For more information call (310) 973-3270. www. lawndalecity.org

• West Basin Municipal Water District Toilet Exchange, held at Hawthorne City Hall (4455 W 126th Street). To receive up to two free high-efficiency toilets, customers must pre-register for the event by calling (866) 861-0784 or may fill out an online application at http://www.waterprograms.com/westbasin/. Information will then be provided as to pickup time.

## Monday, April 28

· City Council Meeting/Oath of Office Ceremony, 6:30 p.m. City Hall, 14717 Burin

· Lawndale Farmers Market, every Wednesday, 2-7 p.m., 147th St. in front of Lawndale Library. For information call (310) 679-3306.

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## **One Man's Opinion**

## **By Gerry Chong**

The man with the slicked-back hair, the mustache and goatee, and the glowing red eyes knows a great deal about the human condition. Knowing today's popular leaders don't use their names--just their initials--he goes by BLZ-Bub.

He knows too that to retain his popularity, he needs a stage or platform where members of the social media can find him 24/7. So he created a comedy club painted completely cheeks, BLZ continued, "Know how Obamacare got to 7.1 million signups? Easy, they cancelled 4.7 million private policies, so that when enrollees 're-upped' under Obamacare, they were counted anew. That's like running a 26-mile marathon and being spotted just nine miles from the finish line. The first 17 miles were a 'gimme.' Cool, no?

"Then, "continued BLZ, "Obama crowed that since last October Medicaid enrollment grew by three million. But isn't that too few? Given

## "Only problem is that the Obama Administration pays its female employees only 88 percent as much as men."

black--a place where performers can reflect the theater of the absurd that is required to live in Obama's America.

Beginning his shtick, he begins: "Hey, hey, folks, did you hear that the Exalted One issued another Executive Order? He proclaimed that it is illegal for companies doing business with the U.S. government to discriminate against women by paying them less than men. Moreover, he encouraged women to rise up and openly oppose discrimination by those Simon Legrees, those exploiters of women. So far, so good, right? Only problem is that the Obama Administration pays its female employees only 88 percent as much as men.

So since this declaration is now the law of the land, should female government employees demonstrate, assemble and compare their salaries and benefits to their male counterparts? His voice rising, BLZ exhorted, "Rise up, you women! Throw off those yokes of tyranny, just the way Community Organizers dating all the way back to Saul Alinsky have begged you to do."

Covering his mike to keep from losing his composure, with tears of laughter rolling down his the fact that, under Obama's economic policies there are 46 million living below the poverty line, shouldn't even more people be enrolled under this healthcare version of welfare? In Obama's America, an economic tragedy is a welfare victory.

To thunderous applause, BLZ hits his performance peak: "Here's Obamacare's news of the week. Since the initial sign-up period ended on March 31, most people cannot buy health insurance until the next sign-up period begins in January 2015! That's right, unless you experience a life-changing event, like you were hit by a truck, you are frozen out of the government insurance marketplace. So much for reaching the goal of universal health insurance."

As BLZ-Bub reveals, life in Obama's America is a tragicomic place. Government rules don't apply to government. Finagling statistics is normal. Freezing insurance enrollment is a way to encourage enrollment. Up is down, left is right...literally and figuratively.

So come one, come all. Giggle and cry at the BLZ-Bub Comedy Club, Obama's America in microcosm.

## Another Man's Opinion GOP Continues to Promote a Culture of Inequality

## **By Cristian Vasquez**

Once again members of the GOP, in all their infinite wisdom, decided that a certain segment of the population should be treated different for reasons that only make sense to people within their ranks. On April 9, Senate Republicans blocked Democratic Sen. Barbara Mikulski's Paycheck Fairness Act. The act sought to reduce workplace discrimination against women specifically with regards to equal pay. Democrats are claiming that Republicans oppose the bill and equal pay for equal work while Senate Minority Leader Mitch McConnell argues that the bill has more to do with the opposition pandering to the left than with providing equal pay for women. The truth is that the bill would make it difficult for employers to pay women less than men through additional regulations. In addition, it would make it easier for wronged workers to sue.

Sen. McConnell and his Neanderthal Republican colleagues can try to paint the Paycheck Fairness Act as no more than an attempt by the Democratic Party to satisfy the left, but their opposition to this act is proof that the right appreciates some good old-fashioned discrimination. That is very frustrating coming from a group that prides itself in working hard to earn one's share without special treatment. Yet, they are absolutely fine with having men earn more money for the exact same work that women complete. It is evident that any form of special treatment only disturbs these Republican Senators when it does not benefit their best interest.

In the end, 44 Senators refused to allow a dialogue to take place. Every voting Republican was against all efforts to continue working on the measure. The message to women from the right is clear: no matter how hard they work, or how good they are at their jobs, women do not deserve the same pay as their male colleagues. During the past three election years, the Democrats have addressed the issue of equal pay for women and Republicans have opposed the idea each time. It is hard to understand why a group of well-educated individuals think in such a manner.

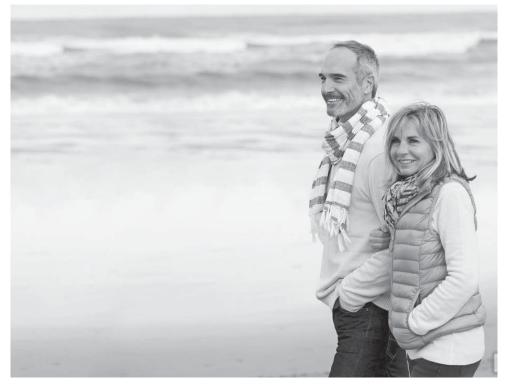
It is unfortunate that such misogynistic attitudes within the right continue to thrive, despite the significant amount of successful women in the Republican Party's ranks. Not even the possibility that such a law would benefit fellow GOP members was enough for these Senators to take the time to discuss the merits behind the act. I understand that we all think of the past fondly, but the Republican leaders have a fascination with only the bad elements of the past such as denying everyone equal access. These Senators are a disgrace to our modern society and they are committing a disservice to the voters. I hope that the younger Republicans rising through the party's ranks don't carry with them these same attitudes. As a country, we will only move forward at a much slower pace if we continue to allow for such discrimination thrive. •

## **Seniors**

## **Boomers: 5 Daily Tactics to Defy Aging in 10 Minutes or Less**

(BPT) - Determined, vivacious, passionate – a lot of words describe America's estimated 78 million baby boomers. This spirited group is redefining their golden years, staying active by working, traveling and enjoying the great outdoors. They know that in order to live life to the fullest, they must make their health a priority, and many are dramatically affecting their personal well-being with a few key activities that take 10 minutes or less a day to complete.

Tavis Piattoly is a sports dietitian, expert nutritionist and co-founder of My Sports Dietitian. He stresses that small daily activities can have a cumulative effect on health, and therefore encourages baby boomers to consistently stay active and eat well. He suggests five ways boomers can keep their health on track in 10 minutes each day:



may lower your risk of Alzheimer's disease. In addition, research shows fish oil supplementation can reduce arrhythmia and sudden cardiac death, improve triglyceride levels, and increase HDL (good cholesterol). "I recommend taking between 2000 and 3000 mg per day of triglyceride-based fish oil. I personally take and recommend Nordic Naturals. They're the leading manufacturer of omega-3 supplements and all their products are tested for purity and safety."

Additionally, because between 50 to 75 percent of the population has a vitamin D deficiency, Piattoly recommends a vitamin D supplement. "Optimal levels of vitamin D may reduce your risk for cancer and heart disease, as well as improve bone health. Shoot for 2000 IU per day but be sure to speak with your doctor to determine how much you should take," he says.

## 1. Quick Exercises

"Exercise should be enjoyable, so whether it is a brisk walk, strength training or participating in a sport, enjoying what you do will increase your chance of sticking with that activity," says Piattoly.

He recommends boomers incorporate strength training into their workout routine to prevent loss of muscle tissues – a concern that increases with aging. Here are three simple exercises:

Chair squats – Use any chair and perform 10 to 12 repetitions standing up and sitting down. To increase difficulty, hold a light dumbbell to add resistance.

Wall push-ups – Place arms against a wall and perform 10 to 12 push-ups. If this is too easy, get into the push-up position on the floor, using your knees for support.

Dumbbell curls or soup-can bicep curls – Use a light to moderate weight dumbbell (2 to 10 pounds) and perform 10 to 12 bicep curls. Don't have dumbbells? Substitute soup cans.

## 2. Nutrient-Dense Foods

It takes only minutes to eat a snack or a meal, and what's on your plate fuels your overall health. Piattoly recommends starting with an emphasis on fresh fruits and vegetables.

"As we age, our immune system is not as strong as it once was to fight off infections and illnesses, and fruits and veggies could play a big role in fighting off heart disease, cancer and age-related diseases," he says.

Next, Piattoly recommends eating lean protein like farm-raised eggs, extra lean beef or omega-3-rich salmon at every meal. "Since we lose muscle mass at a rate of around 1 percent per year starting at age 35, a diet rich in protein may minimize the rate at which we lose muscle," he says.

Piattoly also suggests a balance of healthy fats. "Focus on a mix of healthy fats from sources like olive oil, avocados, almonds, sunflower seeds, pistachios and natural peanut butter."

## 3. Select Supplements

"Omega-3 fatty acids, especially from fish oil, are beneficial for both brain and cardiovascular health," Piattoly says, noting that multiple research studies have demonstrated that fish oil supplementation is linked with lower levels of beta-amyloid protein, which

## 4. Embrace Technology

Numerous applications for smartphones and tablets make it easy to track your exercise progress, stay motivated and eat healthy. Best of all, most apps are free and only take a few minutes a day to use.

"I'm a big fan of MyFitnessPal, a nice fitness and nutrition app where you can track your activity and what you eat. You can visit www.myfitnesspal.com or download the app to your smartphone."

## 5. Be Social

"One of the best things boomers can do is form a social network of friends who enjoy living a healthier lifestyle," says Piattoly. "Surrounding yourself with active people increases your opportunities for healthy activities. Habits are contagious, so associate with people who enjoy regular exercise." •

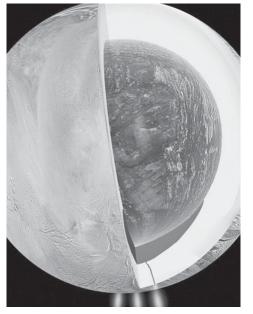
# Looking Up

## **Ocean Found Inside Saturn Moon**

## By Bob Eklund

NASA's Cassini spacecraft and the Deep Space Network have uncovered evidence that Saturn's moon Enceladus harbors a large underground ocean of liquid water, furthering scientific interest in that moon as a potential home to extraterrestrial microbes. Researchers theorized the presence of an interior reservoir of water in 2005 when Cassini discovered water vapor and ice spewing from vents near the moon's south pole. The new data provide the first geophysical measurements of the internal structure of Enceladus, consistent with the existence of a hidden ocean.

"The way we deduce gravity variations is a concept in physics called the Doppler Effect, the same principle used with a speedmeasuring radar gun," said Sami Asmar of NASA's Jet Propulsion Laboratory in Pasadena, Calif., a coauthor of the paper. "As the spacecraft flies by Enceladus, its velocity is perturbed by an amount that depends on



The interior of Enceladus, a moon of Saturn, may contain a large liquid-water ocean, say scientists.

variations in the gravity field that we're trying to measure. We see the change in velocity as a change in radio frequency, received at our ground stations here all the way across the solar system."

The gravity measurements suggest a large, possibly regional, ocean about six miles deep, beneath an ice shell about 19 to 25 miles thick. The subsurface ocean evidence points to Enceladus as one of the most likely places in our solar system to host microbial life.

"Material from Enceladus' south polar jets contains salty water and organic molecules, the basic chemical ingredients for life," said Linda Spilker, Cassini's project scientist at JPL. "Their discovery expanded our view of the 'habitable zone' within our solar system and in planetary systems of other stars. This new validation that an ocean of water underlies the jets furthers understanding about this intriguing environment."

## Lunar Eclipse and Mars Closest Approach April 14

On the night of April 14, two significant and spectacular events took simultaneously, as Mars reached its closest point to Earth while the Moon was totally eclipsed. This particular lunar eclipse was unusually interesting, because it was visible from the entire United States, and also because the reddish eclipsed Moon floated very near the striking blue star Spica, as well as hovering to the left of orange Mars.

By coincidence, during the eclipse Mars made its closest approach to Earth in over four years. Mars orbits the Sun at a speed of 15 miles per second—very similar to Earth's 18.5 miles per second. The similarity means that after the two orbits aligned, it will take fully 26 months for them to meet again. •

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# Hawthorne Captures Centinela Title by Routing Lawndale, Leuzinger



Hawthorne batter Mike Henderson swings at a pitch during last Friday's non-league baseball rivalry against Leuzinger. The Cougars blanked the Olympians 10-0 in a five-inning mercy rule contest. Photos by Joe Snyder

## By Joe Snyder

Last week, Hawthorne, Lawndale and Leuzinger baseball teams played each other to close out the so-called "Centinela Valley League." After the Cougars' five-inning mercy rule 10-0 win over the rival Olympians last Friday, Hawthorne came out on top with a 4-0 record against the two teams. Two days earlier at Hawthorne, the Cougars (9-4-1) downed the Cardinals 12-5.

Leading 4-0 through two innings, the Cougars all but finished off Leuzinger (3-11) with five runs in the bottom of the third inning. A two-run double by Andrew Banuelos and a run-scoring single from Chris Phelps highlighted the inning.

Banuelos went all five innings, limiting Leuzinger to just one hit. With the bat, he had two doubles and drove in three runs. Most of Hawthorne's runs came home on bases-loaded walks, including its 10<sup>th</sup> run in the bottom of the fifth that stopped the contest.

Despite the wins, Cougar assistant coach J.C. Randolph feels that the players need

more focus. "We need to learn how to become disciplined," Randolph said.

On April 9, Steve Leyva had an RBI (run batted in) single and scored three runs. Max Riley was two for three with two RBIs. Banuelos scored two runs. For the Cardinals, George Escobedo went two for four with one RBI and two runs. Tyler Barsky was two for four.

Leuzinger continued to struggle, failing to score a run in any of its three games last week. The Olympians were also swept by Lawndale with losses of 7-0 on April 8 at Leuzinger and 3-0 last Thursday at Lawndale. Despite last Thursday's loss Edgar Gutierrez went the distance while allowing just three hits to the Cardinals, who took advantage of five Leuzinger errors.

According to assistant coach Stewart Swiggen, the Olympians missed some opportunities. "Twice we had runners on third base with one out, but we could not get them around," Swiggen said. "We missed squeezed bunts and our bats weren't around." After a long preseason due to a later Easter and the schools getting through their spring breaks, Leuzinger (0-4 against Centinela rivals) finally opens the Bay League at Redondo tonight at 6 p.m. The Olympians host the Sea Hawks (8-6 after a 12-8 Redondo Tournament win over Irvine Woodbridge last Saturday) Friday at 3:15 p.m.

The Olympians then host last season's Bay League champion and CIF-Southern Section Division III runner-up Mira Costa next Wednesday at 3:15 p.m.

Hawthorne is 0-2 in the Ocean League after losses to Santa Monica (currently ranked sixth in the Southern Section Division III) on March 25 and 27 and hosted Animo Leadership from Inglewood on Wednesday. The Cougars return to Ocean action at Culver City next Tuesday at 3:15 p.m.

Lawndale (4-6 overall and 2-2 in Centinela play) began the Pioneer League at home against North Torrance on Wednesday and visit the Saxons Friday at 3:15 p.m.

The Cardinals are at South Torrance next Wednesday at the same time in league action.

Stingrays Hand Environmental First Loss Environmental Charter High's baseball team from Lawndale suffered its first loss to Gardena Pacific Lutheran 6-5 in Harbor League play



Leuzinger pitcher Sergio Hernandez prepares to throw to a Hawthorne batter during last Friday's non-league baseball rivalry. The Olympians were shut out by the Cougars 10-0.

## **Worst Season Ever?**

talk about schemes and different ways to play things," Laker guard Jordan Farmar explained. "But it just seems like guys on other teams score too easily. It just comes down to heart. It comes down to pride. Guys have to want it." Apparently, the Lakers have no heart, pride or want-to, because the 145-point output that Houston enjoyed wasn't the only laughable defensive effort displayed this year. They've also given up over 130 points to the Denver Nuggets on two separate occasions, 132 points to the New Orleans Pelicans and another 134 points to the Rockets earlier this year. This year, the Lakers had allowed over 100 points on 62 different occasions (as of three games left in the regular season). With their 54th loss of the season against the Golden State Warriors, the Lakers pushed the cellar even further down in what has been the franchise's worst statistical season in history. The '57-'58 Minneapolis Lakers lost 53 times in what was, at the time, only a 72-game season. The Lakers and their head coach Mike D'Antoni certainly wish that this season had only been 72 games long for a club that will miss the playoffs for just the third time since 1976. "It's like Winston Churchill said," remarked D'Antoni. "If you're in hell, just keep your head down and keep going." There certainly aren't any heads raised high on this year's Lakers team,

including that of their head coach, and the body language of the club doesn't seem to insist that there is any glimmer of hope or shining light in what has been an otherwise completely tumultuous season. "You weather it because you weather it," continued D'Antoni. "It's not the greatest thing in the world, but you put your head down and keep going. It's up to the franchise to decide what direction they want to go, and then you go with it. I'm okay with whatever. I'm just going to do the best job that I can do." For a head coach that's "okay with whatever," it has certainly shown in the standings and in the effort that he has put into running the team this year. Apparently the "best job" that D'Antoni can do gets the Lakers their worst record in franchise history. The front office, as well as Laker fans everywhere, must be asking themselves if they want a coach who is so blasé about everything back in charge for next season or for any of the years to come. No final decision has been made on D'Antoni's future, but the coach does have one year worth almost \$4 million left on his contract with the Lakers. That hasn't stopped the Lakers from cutting ties with coaches in the past (Mike Brown), but D'Antoni is extremely close to Lakers general manager Mitch Kupchack (who just received a contract extension) and may just be given one more

last Thursday at the Henderson Youth Sports Complex in San Pedro. Cesar Lopez sparked the White Tigers by going three for five with two runs and one RBI.

Environmental (9-1) hosts Ribet Academy from Los Angeles today at 4 p.m. at Roger Anderson Park. The Tigers are at home against Long Beach Zinsmeyer Academy next Tuesday at the same time.

## **Cougars Play Spring Passing**

After going through several miserable seasons, Hawthorne High head football coach Donald Paysinger is having his players spend the spring and summer going through passing leagues, line and other football fundamental competitions. Last Friday, the Cougars hosted CIF-Los Angeles City Section Marine League power San Pedro in passing play. "We plan to play in about 25-30 passing games over the spring and summer," Paysinger said.

Hawthorne had some good showings against the Pirates behind the strong passing of quarterback Pablo Bernal, along with returning wide receivers D.J. Johnson and Josh Jacabo. Bernal and Jacabo will both be seniors, while Johnson will be a junior this fall. "We're looking pretty good," Paysinger said. "We do have a few players out for track and field and baseball. We're lifting weights."

Paysinger feels that the line will be improved. Hawthorne also returns all-Ocean League running back Paris McDaniel, who will also be a senior in the fall. Among the fundamental invitationals the Cougars will be in over this summer will be a passing tournament and line competition at Arroyo Grande High in San Luis Obispo County.

Starting in the 2014-15 school year, Hawthorne will be in the Ocean League with Centinela Valley High School District rival Lawndale and El Segundo (from the Pioneer League) and Beverly Hills, Culver City and Santa Monica. Inglewood and Morningside will move into the Bay League with Mira Costa, Palos Verdes, Peninsula and Redondo.

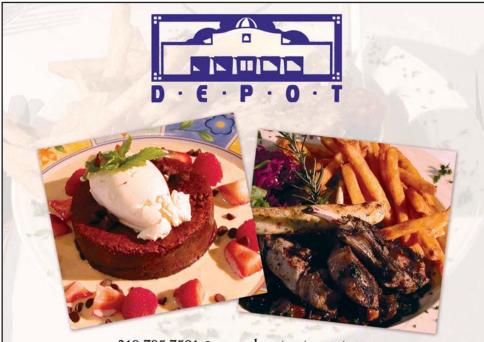
Leuzinger will be in the Pioneer with Compton Centennial, North Torrance, South Torrance, Torrance and West Torrance (also up from the Bay with the Olympians). The Cougars begin the 2014 season at home against Lynwood on September 5. •

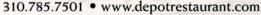
year to head a team that remains in limbo during some of the worst times in franchise history.

One bad season certainly doesn't mean that the Los Angeles Lakers are destined for failure for the foreseeable future. Every team goes through ups and downs and like the old saying goes, it has to get worse before it gets better. Take the Clippers, for example. The Clippers have lost at least 52 games in a season 22 times since the team came into existence in the 1970-71 season. Even if the Lakers ended up losing out and dropping every game remaining in the season to finish with 57 losses on the year, all they have to do is look across the hallway to see that the Clippers have accomplished such a feat 13 times in their history. Sure, this year is bad. It's the worst year ever for the Lakers, as a matter of fact. But in keeping things in perspective, it can't get much worse from here. This turbulent Laker season will ultimately come to a close and the team will begin digging itself out of its tomb come the offseason. Eventually, sooner rather than later, this proud franchise of 16 championships will get back on track. Who knows, this year's draft might one day even provide another jersey number to add to those retired by the team, hanging in the rafters. If you're a Laker fan this year, all you can do now is hope. •

## **By Adam Serrao**

The Los Angeles Lakers have made history. That's a sentence that all Laker fans are accustomed to hearing, what with their 16 championship trophies, 31 conference titles, 23 division titles and nine retired numbers. These Lakers, though...the Lakers that made history two Sunday nights ago when they played against their inner-stadium rivals, the Los Angeles Clippers, won't be garnering any such honors this year. With a 120-97 blowout at the hands of the Clippers--the team's fourth blowout in as many tries versus their neighbors this year--the Lakers matched a franchise record that, frankly, nobody can remember and nobody wants to remember. In taking their 52nd loss of the season, the Lakers repeated history in what only the 1974-'75 Lakers could equal, tying them for the worst record in franchise history. Such a horrific season only begs the question: is this the Lakers' worst season ever? The Lakers' worst season ever did not stop at 52 losses. The purple and gold had no problem racking up numbers 53 and 54 in the two games immediately after against Houston and Golden State respectively. The Lakers aren't just losing. They are allowing epic performances to their opponents, such as the 49-point third quarter given up to the Rockets en route to a 145-point output. "We







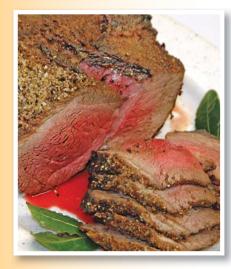
With Easter approaching I thought it would be nice to teach you all how to make a nice roast beef. This is a very easy process, but can be messed up even easier. The tricks are simple

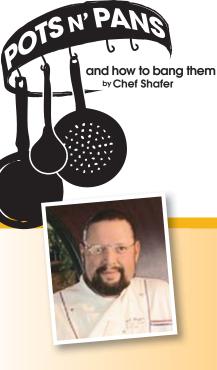
 Make sure you season the roast liberally.
 Make sure the roast has a 1/4 inch fat cap on it. You don't want it to be trimmed completely. The fat will keep it moist and rich.
 Cook slowly in a convection oven to ensure even heat at 350°.

4. Don't over cook. You can always cook it more for someone who wants it well done.
5. When the internal thermometer reads 115° then turn up the oven to 450° for 15 min or till internal temperature is 120°.
6. Let the roast rest or sit out of the oven for 10 min before carving.

The Chef

## **Roast Beef** Seasoning Mix





## **Ingredients**

1/2 cup kosher salt1/4 cup coarse ground black pepper1/4 cup granulated garlic

## **Directions**

1.) Mix together and store in a dry spot till you use it.

2.) Rub the entire roast with the seasoning. Set it in a roasting pan then take some more seasoning and layer it on the fat cap to form a crust when it roasts.

3.) This amount will be enough for an 8 to 10 pound roast.



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**ORDINANCE NO. 2066** 

Page 8

AN ORDINANCE OF THE CITY COUN-CIL OF THE CITY OF HAWTHORNE, CALIFORNIA, AMENDING TITLE 17 OF THE HAWTHORNE MUNICIPAL CODE RELATED TO THE ESTABLISHMENT OF EMERGENCY SHELTERS AND TRANSI-TIONAL AND SUPPORTIVE HOUSING

WHEREAS, the City of Hawthome initiated consideration of the emergency shelter and transitional and supportive housing zoning text amendment (2013ZA05); and WHEREAS, Consistent with the findings of

the State Legislature, the City Council finds that Section 65583 of the Government Code requires that the housing element of the general plan of a city identify adequate sites with zoning where emergency shelters are allowed as a permitted use without a conditional use permit or other discretionary permit; and WHEREAS, Homelessness is a statewide prob-

em and the City's Housing Element included analysis on the city's needs and provisions to address local needs by providing transitional and emergency shelters; and WHEREAS, There are no emergency shelters

n the city currently; and WHEREAS, This code amendment will address

emergency shelters requirements included in Senate Bill 2 (SB 2). Emergency shelters are subject to the maximum distance requirements as established by the State Government Code Section 66583 et. Seq.; and WHEREAS, the California Department of

Housing and Community Development approved the City's General Plan Housing Element in 2012, it was contingent on the City adopting within one year an ordinance to deal with emergency shelters and transitional and supportive housing that is consistent with the provisions of SB 2; and WHEREAS, The code amendment will also

allow transitional and supportive housing subject

to same regulations of other residential uses in residential zones as required by state code; and WHEREAS, the project is categorically exempt from the provisions of the California Environmen-tal Quality Act (CEQA) under Section 15305, Minor Alterations in Land Use Limitations: and WHEREAS, notice of the proposed October 2, 2013, public hearing of the Planning Commission on the proposed amendments and of the right to submit comments on the Project was given by publication in the Hawthorne Herald

on September 26, 2013; and WHEREAS, on October 2, 2013, the Planning Commission held a duly noticed public hearing on the Application, and following the close of the hearing, recommended to the City Council the approval of adopting an ordinance implementing Zoning Code Amendment 2013ZA05; and WHEREAS, the City provided published notice of the City Council's hearing on 2013, and the City Council held a duly noticed public hearing on the Project; and

WHEREAS, the City Council of the City of Hawthome has reviewed and considered the zone text amendment as designated in Planning Commission Resolution PC-2013-22 and all its constituent parts and concurrent applications and finds it to be integrated, internally consistent and compatible.

NOW THEREFORE. THE CITY COUNCIL OF THE CITY OF HAWTHORNE DOES ORDAIN AS FOLLOWS:

SECTION 1. The facts set forth in the Recitals are true and correct. **<u>SECTION 2.</u>** Chapter 17.04, Title 17 of the City of Hawthorne Municipal Code is hereby

amended by adding the following: "Emergency Shelters" means a facility that provides immediate and short-term housing for homeless persons that is limited to oc

cupancy of six months or less. Supplemental services may include counseling and access to social programs.

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"Supportive housing" means housing with no limit on length of stay, that is occupied by the target population, and that is linked to onsite or offsite services that assist the supportive hous-ing resident in retaining the housing, improving his or her health status, and maximizing his or her ability to live and, when possible, work

in the community. "Transitional housing" means a development with buildings configured as rental housing developments, but operated under program requirements that call for the termination of assistance and recirculation of the assisted unit to another eligible program recipient at some predetermined future point in time, which shall be no less than six months.

section 3, Section 17.14.020 Permitted and conditionally permitted uses and bulk requirements, of Chapter 17.14 R-1 Low Density Residential Classification, of Title 17 of the City of Hawthome Municipal Code is hereby repealed and replaced with the following: 17.14.020 Permitted and conditionally permitted uses and bulk requirements.

The "R-1 Low Density Residential Zoning District—Table of General Use and Bulk Requirements," shall be deemed part of this chapter and is referred to herein as the "Use and Bulk Table." All uses and structures in the R-1 Low Density Residential Zoning District shall comply with the standards and requirements of the Use and Bulk Table for the R-1 Low

Density Residential Zoning District. B. The Use and Bulk Table is a matrix comprised of the applicable permitted and conditionally permitted uses running vertically along the side and the bulk requirements running horizontally across the top. The bulk requirements for any permitted and conditionally permitted use in a district can be determined by reading the columns to the side of the permitted and conditionally permitted use heading. R-1 Low Density Residential Classification

Table of General Use and Bulk Requirements ÷

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| Permitted Uses and<br>Conditionally Permitted Uses  | Minimum Lot Size<br>(sf) | Minimum Lot Width<br>(ff) | Minimum Lot Depth<br>(ft) | Minimum Front Setback<br>(11) | Minimum Side Setback <sup>1</sup> Interior/Streel<br>(ft) | Minimum Rear Setback <sup>3</sup><br>(ft) | Maximum Lot Coverage<br>(%) | Maximum Building Height<br>(11) | Minimum Open Space<br>(st) |
|---|--------------------------|---------------------------|---------------------------|-------------------------------|---|---|-----------------------------|---------------------------------|----------------------------|
| Single-family detached dwelling   |                          |                           |                           |                               |   |   |                             |                                 |                            |
| unit, including transitional and  | 5,000                    | 50                        | 100                       | 15 <sup>3</sup>               | 54/1035   | 5   | 50                          | 22 <sup>6</sup>                 | N/A                        |
| Supportive housing<br>Accessory dwelling unit, detached<br>(17.20.130)  | 8,000                    | N/A                       | N/A                       | N/A                           | 54/103,5  | 5   | 50                          | 12                              | 500                        |
| Accessory dwelling unit, conversion   | 8,000                    | 50                        | 100                       | 15 <sup>3</sup>               | 5 <sup>4</sup> /10 <sup>3,5</sup>                         | 5   | 50                          | 12                              | 500                        |
| (17.20.130)<br>Mobile home (17.20.140)  | 5,000                    | 50                        | 100                       | 15 <sup>3</sup>               | 5 <sup>4</sup> /10 <sup>3,5</sup>                         | 5   | 50                          | 12                              | N/A                        |
| Accessory buildings, structures,<br>and uses (17.20.160)  | N/A                      | N/A                       | N/A                       | N/A                           | 54,7/103,5  | 5 <sup>6</sup>                            | 50                          | 12                              | N/A                        |
| Church or place of religious as-<br>sembly (17.20.170) - CUP  | 5,000                    | 50                        | 100                       | 15 <sup>3</sup>               | 5 <sup>4</sup> /10 <sup>3,5</sup>                         | 5   | N/A                         | N/A                             | N/A                        |
| Electric distribution substation,<br>including microwave receiving<br>and relaying installations related<br>to public utilities (17.20.180) - CLIP  | 5,000                    | 50                        | 100                       | 15 <sup>3</sup>               | 5 <sup>4</sup> /10 <sup>3,5</sup>                         | 5   | 50                          | 12                              | N/A                        |
| Residential care facility (6 or fewer persons),<br>alcoholism or drug abuse recovery or<br>treatment facility (6 or fewer persons)<br>(17 20 190)   | 5,000                    | 50                        | 100                       | 15 <sup>3</sup>               | 5 <sup>4</sup> /10 <sup>3,5</sup>                         | 5   | 50                          | 22 <sup>6</sup>                 | N/A                        |
| Home occupation (Chapter 17.72)<br>Libraries, branch  | N/A<br>5.000             | N/A<br>50                 | N/A<br>100                | N/A<br>15 <sup>3</sup>        | N/A<br>5 <sup>4</sup> /10 <sup>3,5</sup>                  | N/A<br>5                                  | N/A<br>50                   | N/A<br>226                      | N/A<br>N/A                 |
| Parks and recreational areas<br>(publicly owned and operated).<br>(17.20.200). Ballparks, bleachers,<br>swimming pools, or other types of<br>facilities where racing or contests<br>(CUP) | 5,000                    | 50                        | 100                       | 153                           | 5 <sup>4</sup> /10 <sup>3,5</sup>                         | 5   | 50                          | 22 <sup>6</sup>                 | N/A                        |
| Schools, elementary, junior and<br>high (public or nonprofit private)<br>(17.20.210)  | 5, 10,<br>& 15<br>acres  | N/A                       | N/A                       | 15 <sup>3</sup>               | 30  | 30  | 35                          | 22 <sup>6</sup>                 | N/A                        |
| Signs (17.20.220)   | N/A                      | N/A                       | N/A                       | N/A                           | N/A   | N/A                                       | N/A                         | N/A                             | N/A                        |
| Small family day care home (Per-<br>mitted) and Large family day care<br>home (CUP 17.73.030)   | 5,000                    | 50                        | 100                       | 15 <sup>3</sup>               | 5 <sup>4</sup> /10 <sup>3,5</sup>                         | 5   | 50                          | 22 <sup>6</sup>                 | N/A                        |

(sf) square feet (ft) feet (%) percent CUP Conditional Use Permit required N/A Not Applicable

<sup>1</sup>No intrusions into side yards if those side yards are 3.5 feet or less (see Section 17.42.100). <sup>2</sup> On through lots, the rear setback shall maintain the same setback as required for

the front setback. <sup>3</sup> Setback for attached garage portion of dwelling unit and detached garage facing street shall be a minimum of 18 feet.

Side setback is 10% of lot width up to 5 feet, but not less than 3.5 feet.

<sup>5</sup> For corner and reverse corner lots, side vard adjacent to the street shall have a minimum width of 20% of the lot width, up to 10 feet, except for Note 1.

<sup>6</sup> Lots less than 40 feet in average width and less than 5,000 sf in lot size shall have a maximum building height of 12 feet.

<sup>7</sup> May be built to lot line, provided the structure's walls have a minimum one-hour fire rating and no windows or doors within 3 feet of the side and/or rear lot line with the exception of a reverse corner lot.

SECTION 4. Section 17.16.020 Permitted and conditionally permitted uses and bulk requirements, of Chapter 17.16 R-2 Medium Density Residential Classification, of Title 17 of the City of Hawthome Municipal Code is hereby repealed and replaced with the following: 17.16.020 Permitted and conditionally

permitted uses and bulk requirements. The "R-2 Medium Density Resi and Bulk Requirements," shall be deemed part of this chapter and is referred to herein as the "Use and Bulk Table." All uses and structures District shall comply with the standards and requirements of the Use and Bulk Table for the R-2 Medium Density Residential Zoning District. B.

The Use and Bulk Table is a matrix comprised of the applicable permitted and conditionally permitted uses running vertically along the side and the bulk requirements running horizontally across the top. The bulk requirements for any permitted and conditionally permitted use in a district can be determined by reading the columns to the side of the permitted and conditionally permitted use heading.

matrix comprised of the applicable permitted and conditionally permitted uses running vertically along the side and the bulk requirements

running horizontally across the top. The bulk requirements for any permitted and conditionally mitted use in a district can be determined by

reading the columns to the side of the permitted and conditionally permitted use heading. R-3 High Density Residential Classification Table of General Use and Bulk Requirements

|   |  |                           |                           |                               | 1   | Table of General Use and bulk Requirements |                             |                                 |                            |  |
|---|--|---------------------------|---------------------------|-------------------------------|---|--|-----------------------------|---------------------------------|----------------------------|--|
| Permitted Uses and<br>Conditionally Permitted Uses  | Minimum Lot Size<br>(st)                           | Minimum Lot Width<br>(11) | Minimum Lot Depth<br>(11) | Minimum Front Setback<br>(ft) | Minimum Side Setback <sup>1</sup> Interior/Street<br>(ft) | Minimum Rear Setback <sup>2</sup><br>(ft)  | Maximum Lot Coverage<br>(%) | Maximum Building Height<br>(ft) | Minimum Open Space<br>(st) |  |
| Any use permitted in the R-2<br>classification, subject to the same<br>standards of that zone | See<br>R-2   | See<br>R-2                | See<br>R-2                | S e e<br>R-2                  | See<br>R-2  | See<br>R-2                                 | See<br>R-2                  | See<br>R-2                      | See<br>R-2                 |  |
| Multifamily dwelling units, includ-<br>ing transitional and supportive<br>housing - CUP       | 7,500<br>+ 2,500<br>for each<br>u n i t<br>above 3 | 50                        | 100                       | 15 <sup>3</sup>               | 54/103,5  | 5  | 60                          | 22                              | 500<br>per<br>unit         |  |
| Fire station  | 5,000  | 50                        | 100                       | 15 <sup>3</sup>               | 5 <sup>4</sup> /10 <sup>3,5</sup>                         | 5  | 60                          | 22 <sup>6</sup>                 | N/A                        |  |
| Open air public parking area<br>(17.20.230)   | 5,000  | 50                        | 100                       | 15 <sup>3</sup>               | 0   | 0  | 0                           | 0                               | N/A                        |  |
| Rest homé, boarding home or<br>home for the aged - CUP  | 5,000  | 50                        | 100                       | 15 <sup>3</sup>               | 54/103,5  | 5  | 60                          | 22 <sup>6</sup>                 | N/A                        |  |

(sf) square feet (ft) feet (%) percent CUP Conditional Use Permit required N/A Not Applicable No intrusions into side yards if those side yards are 3.5 feet or less (see Section 17.42.100).

<sup>2</sup> On through lots, the rear setback shal maintain the same setback as required for the front setback. <sup>3</sup> Setback for attached garage portion of dwelling

unit and detached garage facing street shall be a minimum of 18 feet. <sup>4</sup> Side setback is 10% of lot width up to 5 feet but not less than 3.5 feet. <sup>5</sup> For corner and reverse corner lots. side vard

adjacent to the street shall have a minimum

width of 20% of the lot width, up to 10 feet, except for Note 1. <sup>6</sup> Lots less than 40 feet in average width and less than 5,000 sf in lot size shall have a

maximum building height of 12 feet. <u>SECTION 6.</u> Section 17.19.020 Permitted and conditionally permitted uses and bulk requirements, of Chapter 17.19 R-4 Maximum Density Residential Classification, of Title 17 of the City of Hawthorne Municipal Code is hereby repealed and replaced with the following: 17.19.020 Permitted and conditionally A. The "R-4 Maximum Density Residential Zoning District—Table of General

Use and Bulk Requirements," shall be deemed

part of this chapter and is referred to herein as the "Use and Bulk Table." All uses and structures in the R-4 Maximum Density Residential Zoning District shall comply with the standards and requirements of the Use and Bulk Table for the R-4 Maximum Density Residential Zoning District.

B The Use and Bulk Table is a matrix comprised of the applicable permitted and conditionally permitted uses running verti-cally along the side and the bulk requirements running horizontally across the top. The bulk requirements for any permitted and conditionally permitted use in a district can be determined by reading the columns to the side of the permitted and conditionally permitted use heading. <u>R-4 Maximum Density Residential Classification</u>

| Permitted Uses and<br>Conditionally Permitted Uses   | um Lot Size              | um Lot Width  | um Lot Depth | n Front Setback |  | Rear Setback <mark>joa</mark><br>aueD <u>joa</u> | Lot Coverage<br>escrage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage<br>Coverage | <mark>dBn</mark> hding Heighte<br>Building Heighte | iquirements<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c |
|--|--------------------------|---------------|--------------|-----------------|--|--|---|--|--|
|  | Minim<br>(sf)            | Minim<br>(ft) | Міпі<br>(#)  | Minimum<br>(ft) | Minimum S<br>(ft)                                  | Minimum<br>(ft)                                  | Maximum<br>(%)  | Maximum<br>(ft)                                    | Minimu<br>(sf)   |
| Any use permitted in the R-3 classifica-   |                          |               |              |                 |  |  |   |  |  |
| tion, subject to the same standards<br>of that zone, except for multifamily                      | See<br>R-3               | See<br>R-3    | See<br>R-3   | See<br>R-3      | See<br>R-3   | See<br>R-3                                       | See<br>R-3  | See<br>R-3   | See<br>R-3   |
| <u>dwelling units (see below)</u>  |                          |               |              |                 |  |  |   |  |  |
| Multifamily dwelling units, including transitional and supportive housing                        | 7,500 (See<br>17.19.015) | 50            | 100          | 15 <sup>3</sup> | 5 for first<br>2 stories,<br>10 for<br>upper       | 5⁴   | 60  | 50   | 500⁵   |
| Fratemity and sorority house - CUP   | 5.000                    | 50            | 100          | 15 <sup>3</sup> | <u>stories</u> <sup>4</sup><br>5%10 <sup>3,7</sup> | 5  | 60  | 22 <sup>8</sup>                                    | N/A  |
| <u>Hospītal (17.20.240) – CUP,</u><br>excluding small animal, mental, and<br>alcoholic hospitals | 5,000                    | 50            | 100          | 15 <sup>3</sup> | 5 <sup>6</sup> /10 <sup>3,7</sup>                  | 5  | N/A   | 22 <sup>8</sup>                                    | N/A  |
| Mobile home park (17.20.150)-CUP   | 5 acres                  | 200           | 200          | 15 <sup>3</sup> | 5%/103,7   | 5  | 60  | 12   | 500<br>per<br>unit   |
| Private clubs and fratemal societies<br>(17.20.250) - CUP  | 5,000                    | 50            | 100          | 15 <sup>3</sup> | 56/103,7   | 5  | N/A   | 22 <sup>8</sup>                                    | N/A  |
| Sanitariums, convalescent homes,<br>and nursing homes (17.20.260)<br>– CUP                       | 5,000                    | 50            | 100          | 15 <sup>3</sup> | 54/103,5   | 5  | 60  | 22 <sup>6</sup>                                    | N/A  |
| Assembly hall (17.20.280) - CUP  | 5,000                    | 50            | 100          | 15 <sup>3</sup> | 54/103,5   | 5  | N/A   | 22 <sup>6</sup>                                    | N/A  |
|  |                          |               |              |                 |  |  |   |  |  |

(sf) square feet (ft) feet (%) percent CUP Conditional Use Permit required N/A Not Applicable No intrusions into side yards if those side yards

are 3.5 feet or less (see Section 17.42.100) <sup>2</sup> On through lots, the rear setback shall maintain the same setback as required for the front setback.

<sup>3</sup> Setback for attached garage portion of dwelling unit and detached garage facing street shall be a minimum of 18 feet.

<sup>4</sup>Street-facing side setbacks and rear setbacks on through lots shall follow the front setback requirements. Open space provided for multifamily develop-

ments may include areas designated as side and rear setbacks provided, however, that side and rear setbacks adjacent to a public street (corner and through lots) are not included. <sup>6</sup> Side setback is 10% of lot width up to 5 feet,

but not less than 3.5 feet. <sup>7</sup> For corner and reverse corner lots, side yard adjacent to the street shall have a minimum

naximum building height of 12 feet SECTION 7. Section 17.21.090 Off-street parking and utilities, of Chapter 17.21 Con-dominiums—planned units—community

projects-stock cooperative projects, of Title 17 of the City of Hawthome Municipal Code is hereby deleted in its entirety. SECTION 8, Section 17.25.020 Permitted uses, of Chapter 17.25 C-1 Freeway com-mercial/mixed use classification, of Title 17

of the City of Hawthorne Municipal Code is hereby amended as follows: Planned unit development includ-

ing transitional and supportive housing, subject to a conditional use permit, shall be developed as attached, semi-attached, or detached single family dwelling units and developed pursuant to Chapter 17.21 of the Hawthorne Municipal Code for the R-4 zone; <u>SECTION 9.</u> Section 17.32.020 Permitted

uses, of Chapter 17.32 M-1 Limited industrial classification, of Title 17 of the City of Hawthome Municipal Code is hereby amended by adding the following:

Emergency shelter, subject

City of Hawthome Municipal Code is hereby amended as follows: 17.32.030 Limitations on permitted uses.

Every permissible use, unless otherwise stated, shall be subject to the following conditions, requirements and limitations: Every use permit ted shall be subject to the following conditions and limitations:

All uses shall conform to the off-street parking requirements, loading and unloading requirements, and the general provisions, requirements and exceptions set forth in <u>this Title</u>. Chapters 17.06 through 17.12 and 17.38 through 17.62. B. All parking areas, loading areas

and areas used for outside activities shall be surfaced, screened, developed and maintained in the manner specified by this code or by uniform standards established by the city council by resolution for off-street parking lots The following standards of BE performance shall be conformed to:

Sound shall be muffled so as not to become objectionable due to intermittence, beat frequency or shrillness: the measurement of sound shall be measured at the exterior property lines and shall be measured to decibels with a sound level meter and associate octave band filter manufactured according to standards pre-scribed by the American Standards Association; maximum permissible sound pressure levels Decibels at Adiacent Residential Star opply with the following standards. District Boundares

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|   | dential Zoning District—Table |                           |                           | of Genera                     |   |   |                             | / Residential Classification<br>e and Bulk Requirements |                            |  |
|---|-------------------------------|---------------------------|---------------------------|-------------------------------|---|---|-----------------------------|---|----------------------------|--|
| Permitted Uses and<br>Conditionally Permitted Uses  | Minimum Lot Size<br>(st)      | Minimum Lot Width<br>(ft) | Minimum Lot Depth<br>(ft) | Minimum Front Setback<br>(ft) | Minimum Side Setback <sup>1</sup> Interior/Street<br>(ft) | Minimum Rear Setback <sup>2</sup><br>(ft) | Maximum Lot Coverage<br>(%) | Maximum Building Height<br>(ft)                         | Minimum Open Space<br>(st) |  |
| Any use permitted in the R-1 classifi-<br>cation, subject to the same standards<br>of that zone | See<br>R-1                    | See<br>R-1                | See<br>R-1                | See<br>R-1                    | See<br>R-1  |   | See<br>R-1                  | See<br>R-1  | See<br>R-1                 |  |
| Two-family dwelling unit (duplex),<br>including transitional and supportive<br>housing          | 7,000                         | 50                        | 100                       | 15 <sup>3</sup>               | 5 <sup>4</sup> /10 <sup>3,5</sup>                         | 5   | 50                          | 22  | 1,000                      |  |
| Lodging and boardinghouses  | 8,000                         | 50                        | 100                       | 15 <sup>1</sup>               | 5 <sup>4</sup> /10 <sup>3,5</sup>                         | 5   | <u>50</u>                   | <u>12</u>   | <u>500</u>                 |  |

(sf) square feet (ft) feet (%) percent CUP Conditional Use Permit required N/A Not Applicable

<sup>1</sup>No intrusions into side yards if those side yards are 3.5 feet or less (see Section 17.42.100). <sup>2</sup> On through lots, the rear setback shall maintain the same setback as required for the front setback.

<sup>3</sup> Setback for attached garage portion of dwelling unit and detached garage facing street shall be a minimum of 18 feet. <sup>1</sup> Side setback is 10% of lot width up to 5 feet,

#### but not less than 3.5 feet

For corner and reverse corner lots, side yard adiacent to the street shall have a minimum width of 20% of the lot width, up to 10 feet, except for Note 1. SECTION 5. Section 17.18.020 Permitted and conditionally permitted uses and bulk requirements, of Chapter 17.18 R-3 High Density Residential Classification, of Title 17 of the City of Hawthome Municipal Code is hereby repealed and replaced with the following: 17.18.020 Permitted and conditionally

#### permitted uses and bulk requirements

In an R-3 zone the "R-3 High Density Residential Zoning District—Table of General Use and Bulk Requirements," shall be deemed part of this chapter and is referred to herein as the "Use and Bulk Table." All uses and structures in the R-3 High Density Residential Zoning District shall comply with the standards and requirements of the Use and Bulk Table for the R-3 High Density Residential Zoning District. B.

The Use and Bulk Table is a

width of 20% of the lot width, up to 10 feet, except for Note 1. <sup>8</sup> Lots less than 40 feet in average width and

less than 5,000 sf in lot size shall have a

the limitations in 17.32.030 SECTION 10. Section 17.32.030 Limitations on permitted uses, of Chapter 17.32 M-1 Limited industrial classification, of Title 17 of the

| Octave<br><u>in Cvcles per Second</u>  | Decibels at Lot Line of Use<br>in the M-1 Zone |
|--|--|
| 0-75   | 79   |
| 75-150<br>150-300<br>300-600<br>600-1200<br>1200-2400<br>2400-4800<br>4800-above | 74<br>66<br>53<br>53<br>41<br>39               |

which can cause any excessive soiling beyond the boundary property lines of the lot or site; Vibration from any machine,

operation or process which can cause a displacement of .003 of one inch as measured at the boundary property lines of the lot or site shall be prohibited; shock absorbers or similar mounting shall be allowed which will reduce vibration below .003 of one inch as measured at the boundary property lines of the lot or site; 7. Glare and heat from any source shall not be produced beyond the boundary

property lines of the lot or site;

Radioactivity and electrical disturbances shall be limited to measuring, gauging and calibration devices. such as tracer elements in X-ray and like apparatus, and in connection with the processing and preservation of foods; in no event shall radioactivity, when measured at such boundary lines of the property be in excess of 2.7 x 10-11 microCuries per milliliter of air at any moment of time; radio and television transmitters shall be operated at the regularly assigned wavelengths as assigned thereto by the appropriate governmental agency; subject

to such exception, all electrical and electronic devices and equipment shall be suitably wired. shielded and controlled so that in operation they shall not emit any electrical impulses or waves which will adversely affect the operation and control of any other electrical or electronic devices or equipment located beyond the boundaries of the property.

Any necessary additional fea-CÐ. tures shall be provided to meet any unusual or special requirements for police protection, health protection and fire protection as may be required by the governmental agency having jurisdiction in each case.

DE. For any uses not contained wholly within a building, except such uses as <u>parking lots</u>, automobile service stations, horticultural nurseries. drive-in restaurants. parking lots, solar photovoltaic or heating panels, car and trailer and boat sales areas, there shall be erected solid walls or equivalent view-obscuring fences and gates, not less than six feet or more than eight feet in height to screen the outdoor activities from view from the public rights-of-way. the following additional

Smoke shall not be emitted from any source in a greater density of grey than at described as No. 1 on the Ringlemann Chart, except that visible grey smoke of a shade not darker than that described as No 2 on the Ringlemann Chart may be emitted for not more than four minutes in any thirty minutes; these provisions applicable to grev smoke shall also apply to visible smoke of a different color but with an equivalent apparent opacity;

Dust dirt fly ash or airborne solids from any sources shall not be in a density greater than that described as No. 1 on the Ringlemann Chart:

Odors from gases or other odor ous matter shall not be in such quantities as to be detectable beyond the boundary property lines of the lot or site; 5.

Toxic gases or matter shall not be emitted which can cause any damage to health, to animals, vegetation or property, or

conditions and limitations shall apply:

If the use involves outside activities other than storage only, there shall be vall or equivalent view-obscuring fence of solid brick or decorative block, not less than six feet or more than eight feet in height on all boundary property lines, except where the wall of a building is on a property line no separate wall or fence need be installe the portion of the property line occupied by the wall of the building, and access openings in such wall shall be equipped with view-obscuring gates equal in height to the required wall or ence.

If the use involves storage of any kind in the open, and storage only, the area used for storage shall be entirely enclosed by such a wall or fence. Where the wall of a building is on the property line or constitutes a side of a storage area, no separate wall or fence need be installed on the portion of the property occupied by the wall of a building. No use where any alcoholic

beverage is sold or served for consumption on or off the premises, shall be established except by conditional use permit pursuant to Chapter 17.76 issued upon verified application in the form prescribed by the planning commission and following notice, hearings and decision. The planning commission shall notify the applicant of its decision within fourteen days after the end of the hearing. The decision of the planning commission shall become final ten days after notification to the applicant unless a written appeal to the city council if filed within this time period with the secretary to the planning <del>nission.</del>

All landscaped areas, required by this title or otherwise, shall be planted with plants from the list of approved landscaping plants in Appendix A at the end of this title

1. The use of plants not on the list may be approved by the director of planning on a case-by-case basis. The applicant is responsible to provide documentation that the proposed plants are appropriate for the dimate and the proposed location on the property. The director of planning will approve the use of the plant upon determining that it is not considered a noxious or invasive propagator, that it does not create problems with invasive roots when proposed near structures or property lines, that the plant does not require excessive watering to thrive, and that the plant does not pose a hazard to persons or structures.

All landscaped areas must be irrigated with an irrigation system that includes an automatic <u>programmable</u> <del>programable</del> timer, a precipitation override mechanism, and appropriate valves and sprinkler heads for the proposed landscaping.

Limitations on emergency shelters Individuals and families shall not

stay at an emergency shelter for more than 180 days per calendar year.

Emergency shelters shall not be established within 500 feet of an R-1-zoned property or a specific plan area developed as single-family housing, measured from the

property lines. 3. Emergency shelters shall not be established within 300 feet of another emergency shelter.

Each emergency shelter within 500 feet of residentially-zoned properties, mea-sured from property lines, shall be limited to 40 persons/beds for overnight occupancy. Shelters located beyond 500 feet from residentially-zoned property shall not exceed capacity for 150 persons/beds. The total number of permanent emergency shelter beds within the city shall not exceed 300.

Each shelter shall be operated by a responsible agency or non-profit organization with experience in managing shelters and/or providing social services.

There shall be at least one on-site supervisor per 25 persons, or portion thereof, during the hours of shelter operation. 7. Operators shall maintain a log of occupants which may be reviewed by the city

at any time to ensure compliance with length of stay restrictions. 8. Outdoor areas of the shelter

that are not completely enclosed by a building shall only be used between 3pm and 10pm. Loitering shall not be permitted on the site nor adjacent sidewalks or streets. Trash and graffiti must be removed from the site daily.

9. Occupants shall be permitted to enter the facility no earlier than 3pm and must leave by 9am the following morning. No individual or household may 10.

be denied access to an emergency shelter Section 11, Section 17.58 030 Required parking, of Title 17 of the City of Hawthome Municipal Code is before the parking of Title 17 of the City of Hawthome Municipal Code is before the area of a code of the section of the code of the section of the City of Hawthome Municipal Code is before the area of the code of the section of the code of the code

Code is hereby amended as follows:

17.58.030 Required parking. The following uses, wherever located, shall provide off-street parking facilities as follows: A. Residential, <u>except mixed-use</u> residential, which is regulated in Subsection D below:

Single-family residence, including transitional and supportive housing: two parking spaces (for additional bedroom in excess of four, one additional space);

Duplex and multiple dwellings apartments, including transitional and supportive housing: All resident parking, excluding guest parking, shall be in a garage facility, which may include subterranean parking; a. For bachelor, efficiency, and one

bedroom apartment units: two spaces per unit, except in the R-4 zone, where one space per

unit shall apply. b. For two and three bedroom apartment units: two spaces per unit. c. Except for the R-4 zone, for

each additional bedroom in excess of three: one additional space;

d. Guest parking in apartment developments of four units or more, in addition to the requirements for parking for dwelling units, one additional space for every three units or fraction thereafter, shall be provided on the same lot or site. Such parking shall not be enclosed with security fencing or gates. Such parking shall be continuously open and accessible at all times for guest parking and shall be appropriately identified.

3. Mobile home parks: two spaces for each mobile home space. Tandem parking is permitted;

Senior citizen housing project and transitional/emergency housing: one space per unit; 5.

Condominiums, planned unit developments, community projects, and stock cooperative projects, including transitional and supportive housing, shall comply with the following requirements:-in the R-2 and R-3 zones shall comply with the required parking and guest parking requirements in Section There shall be a minimum of two

off-street parking spaces per dwelling unit. For dwelling units with three or more bedrooms, one additional parking space. Required parking shall be provided as follows: i. Lot Areas of One Acre or Less.

Each dwelling unit shall have an enclosed garage for a minimum of two off-street parking spaces with direct access to the dwelling unit. Tandem parking shall be permitted upor approval of the planning commission. Required parking spaces in excess of two spaces per dwelling unit may be provided in an enclosed garage, carport, or open parking space. These additional parking spaces may be tandem to the parking provided in the enclosed garage for that unit.

LotAreas More Than One Acre Each dwelling unit shall have a minimum of two off-street parking spaces provided in an enclosed garage with direct access to the dwelling unit or in a parking structure. Tandem parking shall be permitted upon approval of the planning commission. Required parking spaces in excess of two spaces per dwelling unit may be provided in an enclosed garage, parking structure, carport, or open parking space. These additional parking spaces may be tandem to each other and to the parking provided in the enclosed garage or parking . structure.

There shall be one guest parking space for each three dwelling units or fraction thereof provided on the same lot or development project site. The quest parking spaces should be arranged in clusters and evenly distributed throughout the development project. All such parking shall be continuously open and acces-sible at all times for guest parking and shall be appropriately identified.

Emergency shelters: one space plus one lockable bicycle locker. for every 5 permanent beds or portion thereof. Guest parking: on developments of four units or more, in addition to the requirements for parking for dwelling units, one additional space for every three units or fraction thereafte provided on the same lot or site. Such parking shall not be enclosed with security fencing or gates. Such parking shall be continuously open and accessible at all times for ques parking and shall be appropriately identified. Guest parking may, in the case of mixed-use developments in the mixed-use overlav zone be provided in conjunction with the parking for the commercial/retail uses. Signage designating and directing traffic to the guest parking area shall be provided if quest parking is not shared 
 with the parking for commercial/retail uses;

 7.
 For purposes of this section

only, a bedroom is defined as being any room containing sixty square feet or more that is not a living room, dining room, kitchen or laundry service area. Any combination of bedrooms and bathrooms, or any combination of rooms, so arranged that they can be converted into separate living quarters, may be determined by the director of planning to be shall be counted as a dwelling unit. Such determination is subject to appeal pursuant to Chapter 17.06. [No changes to Subsections B and C]

Other. Auditoriums, sports arenas,

D. 1.

stadiums and other places of assembly: one parking space for each ten fixed seats in all parking generating areas used simultaneously for assembly purposes. Where fixed seat consist of benches, the seating capacity shall be computed upon not less than twenty-two lineal inches or bench length per seat. If there are no fixed seats, then one parking space for each thirty square feet of gross floor area used for assembly purpose.

2. Golf courses: one hundred spaces for a nine-hole course and two hundred spaces for an eighteen-hole course.

Hospitals: two spaces for each bed.

4. Libraries: one space for each two hundred fifty square feet of gross floor area.

5. Lodging and boardinghouses: one space for each guest room in addition to the requirements for the dwelling unit. Mortuaries: one space for each

forty square feet of gross floor area devoted to assembly purposes Rest home, boarding home,

home for the aged: one space for each four beds in addition to the requirement for the manager's dwelling unit. Sanitarium, convalescent home

nursing home, convalarium: one space for each two beds. 9. Schools, public and private Elementary and junior high: one a.

space for each employee and each faculty member; Senior high: one space for each ten students and one space for each employee and each faculty member. Where parochial schools and churches are on the same site

the required church parking facilities shall be considered as contributing to the school parking requirements; Colleges and universities: one space for each five students, and one space for each employee and faculty member. Where an auditorium is on the same site with a senior high school or college, the required parking for the auditorium shall contribute to the parking

required for students and faculty of the school; d. Trade schools, business col-leges and commercial schools: one space for each three students, and one space for each employee and each faculty member. 10. Mixed-use apartment or condo-

minium developments:

Residential uses: All residential parking, excluding guest parking, shall be in a secured parking facility which may include subterranean parking. Such parking shall be reserved for the residential units and shall be separated from the parking for the commer-cial/retail uses. Tandem parking is permitted, provided that each residential unit shall have at least one parking space that is directly ac cessible at all times. Tandem parking must be assigned to individual units and both the front and rear space must be assigned to the same unit. Parking is to be provided as follows: i. Bachelor/efficiency units and

one-bedroom units: one parking space for each unit; Two-bedroom units and larger:

two parking spaces for each unit; Guestparking: one parking space for every three residential units. Guest parking

may be provided as required commercial/ retail parking (individual spaces count for both

purposes), except that parking for restaurant uses may not be counted as guest parking, and provided that the parking remains available to guests when commercial uses are closed. Additionally, guest parking areas must have direct, but secure, access to the residential portion of the development and shall not exceed 150 feet distance to the residential entrance lobby or point of access to the units. Signage designating the guest parking areas shall be provided if guest parking is not provided in conjunction with the parking for commercial/ retail uses;

Commercial uses: Commercial/ retail parking may be in open parking lots or in covered and subterranean parking facilities. The planning commission may approve the integration of parking alternatives for commercial retail uses in the form of valet parking, shared parking and/or on-street parking spaces, where permitted, upon the submission and review of a project parking plan, prepared at the developers expense, by a California-licensed, independent traffic engineer. Parking is to be provided as follows:

i. One parking space for each two hundred fifty square feet of retail space,

One parking space for each three hundred square feet of office space, and One parking space for each one hundred square feet of restaurant space; Otheruses: Parking for otheruses

shall be provided pursuant to this chapter. Any use that does not have an identified parking standard may be approved by the planning commission

SECTION 12, Subsection I of Section 17.87.060 Property development standards and site plan review, of Chapter 17.87 Mixed use overlay zone (MU), of Title 17 of the City of Hawthome Municipal Code is hereby amended as follows: I. <u>Parking shall be provided pursu-</u> ant to the provisions of Chapter 17.58.Off-Street

Parking. The following provisions shall apply for residential units: Bachelor/efficiency units and

one-bedroom units: one parking space for each unit; Two-bedroom units and larger

two parking spaces for each unit; Guest parking: one parking

space for every three residential units; All residential parking, excluding

guest parking, shall be in a secured parking acility which may include subterranean parking Such parking shall be reserved and designated for the residential units and shall be separated from the parking for the commercial/retail uses Guest parking may be provided as required commercial/retail parking (individual spaces count for both purposes) provided that the parking remains available to guests when commercial uses are closed, and that direct, but secure, access from the guest parking area to the residential portion of the development is provided. Signage designating the guest parking areas shall be provided if guest parking is not provided in conjunction with the parking for commercial/retail uses; 5. Tandem parking shall be per-

mitted for the exclusive use of the residents except for guest parking, provided that each residential unit shall have at least one parking space that is directly accessible at all times Tandem parking must be assigned to individual units and both the front and rear space must be assigned to the same unit;

The following provision apply for commercial/retail spaces:

a. One parking space for each two hundred fifty square feet of retail space, b. One parking space for each three hundred square feet of office space, and One parking space for each one hundred square feet of restaurant space 7. Commercial/retail parking may be in open parking lots or in covered and

subterranean parking facilities; The planning commission may approve the integration of parking alternatives commercial/retail uses in the form of vale parking, shared parking and/or on-street parking spaces, where permitted, upon the submission and review of a project parking plan, preparec at the developers expense, by a California licensed, independent traffic engineer;

Other parking requirements shall comply with Chapter 17.58 of the Hawthome Municipal Code. SECTION 13. The City Clerk shall certify to

the passage and adoption of this Ordinance and shall cause a summary of the same to be published once in an adjudicated newspaper n the City of Hawthome and post a certified copy of the proposed ordinance in the City Clerks office at least 5 days before the City Council meeting at which the ordinance is to be adopted. Within 15 days after adoption of the ordinance, a summary of the ordinance must be published with the names of the council members voting for and against the ordinance SECTION 14. If any provision, clause, sentence or paragraph of this Ordinance or the application thereof to any person or circumstance shall be held invalid, such invalidity shall not affect the other provisions of this Ordinance which can be given effect without the invalid provisions or application, and to this end the provision of this Ordinance are declared to be severable. PASSED, APPROVED, and ADOPTED this 8th day of April, 2014.

CHRIS BROWN, MAYOR City of Hawthome, California ATTEST:

NORBERT HUBER CITY CLERK City of Hawthome, California APPROVED AS TO FORM:

RUSSELL I. MIYAHIRA. CITY ATTORNEY City of Hawthome, California

, Monica Dicrisci, the duly appointed Deputy City Clerk of the City of Hawthome. California DO HEREBY CERTIFY that the foregoing Ordinance. No. 2066 was duly adopted by the City Council of the City of Hawthome, at their regular meeting of the City Council held April 8, 2014 and that it was adopted by the following vote, to wit: AYES: Councilmembers Reyes English, Valentine, Vargas, Mayor Brown. NOES: Councilmember Michelin. ABSTAIN: None. ABSENT: None Deputy City Clerk City of Hawthome. California Hawthome Press Tribune Pub. 4/17/14 HH-24231

## NOTICE OF PETITION TO ADMINISTER ESTATE OF: WILLIAM MERRICK, JR. CASE NO. BP143642

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of WILLIAM MERRICK, JR.

A PETITION FOR PROBATE has been filed by RENEE MERRICK in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests

that RENEE MERRICK be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act . (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

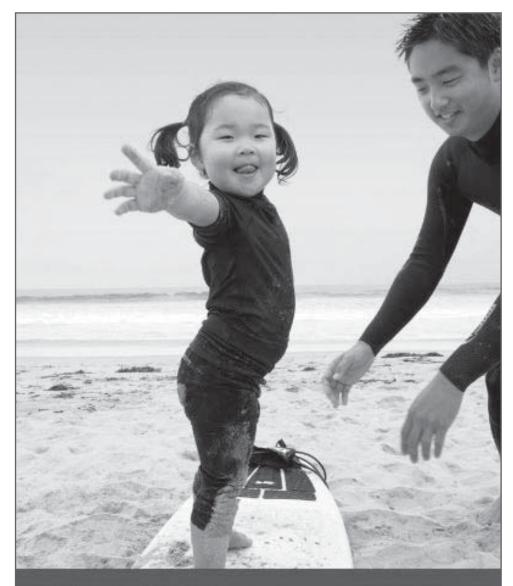
A HEARING on the petition will be held in this court as follows: 04/30/14 at 8:30AM in Dept. 29 located at 111 N. HILL ST., LOS **GELES, CA 90012** IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery



NOTICE OF TRUSTEE'S SALE APN: 4020-002-045 T.S. No. 010577-CA Pursuant to CA Civil Code 2923.3 NOTE: THERE IS A SUMMARY OF THE INFORMATION IN IN DEFAULT UNDER A DEED OF TRUST, IN DEFAULT ONDER A DEED OF TROST, DATED 1/21/2008. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT ALAWYER OF FORCE AND AND A DEFORM On 5/20/2014 at 11:00 AM. CLEAR RECON On 520/2014 at 11:00 AM, CLEAR RECON CORP., as duly appointed trustee under and pursuant to Deed of Trust recorded 1/29/2008, as Instrument No. 20080171918, of Official Records in the office of the County Recorder of Los Angeles County, State of CALIFORNIA executed by: DARCEL WYNE LEONARD, A SINGLE PERSON WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY ASTATE OR FEDERAL CREDIT UNION. OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN AS-SOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK SPECIFIED IN SECTION, OF 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE: By the fountain located at 400 Civic Center Plaza, Pomona, CA 91766 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:ASMORE FULLY DESCRIBED ON SAID DEED. OF EN IST. DEED OF TRUST The street address and DEED OF TROST THE street address and other common designation, if any, of the real property described above is purported to be: 408 WEST QUEEN STREET INGLEWOOD, CA 90301-5108 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common of the street address and other common designation, if any, shown herein. Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$379,209.07 If the Trustee is unable to convey tille for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further



recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitie recourse. The beneficiary under said Deed trustee auction does not automatically entitle trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auction ed off you can receive clear tile to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this proting of sale may be activated and on this notice of sale may be postponed one or more times by the mortgages, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (714) 730-2727 or visit this Internet Web site WWWLPSASAP. COM, using the file number assigned to this case 010577-CA. Information about postpone-ments that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way the verific protogeometric information Information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. FOR SALES INFORMATION: (714)730-2727 Date:49/2014 Date Executed: CLEAR RECON CORP. Authorized Signature CLEAR RECON CORP. 4375 Jutland Drive Suite 200 San Diego, California 20117 A-FN4450464 04/17/2014, 04/24/2014, 05/01/2014 Inglewood News Pub. 4/17. 4/24. 5/01/14 HI-24229



to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable

in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner PETA-GAY GORDON, ESQ. OLDMAN COOLEY SALLUS BIRNBERG & COLEMAN 16133 VENTURA BLVD PENTHOUSE-A ENCINO CA 91436 4/3. 4/10. 4/17/14 CNS-2605870# Inglewood News Pub. 4/3, 4/10, 4/17/14 HI-24209

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CIL OF THE CITY OF HAWTHORNE, CALIFORNIA, AMENDING VARIOUS TITLES OF THE HAWTHORNE MUNICI-PAL CODE RELATED TO OUTDOOR DINING

WHEREAS, the City of Hawthome has adopted regulations governing use of the public right-ofway, including sidewalks, encroachments into said right-of-way, permitted activities with the right-of-way, as well as limitations on uses in general, consumption of alcohol, signage, and design guidelines; and

WHEREAS, the City Council has determined that permitting outdoor dining adjacent to restaurants can be beneficial to the community aesthetics, safety, and general economic being; and

WHEREAS, outdoor dining associated with restaurants is currently restricted by numerous provisions of the Hawthome Municipal Code; and WHEREAS, removal of impediments to outdoor dining is consistent with the General Plan Land Use Policv 1.2 and Goal 1.0; and

WHEREAS, the City initiated Zoning Code Amendment 2014ZA01 ("project") to remove restrictions to and generally allow, by permit, outdoor dining in the City of Hawthome; and WHEREAS, the project is categorically exempt from the provisions of the California Environmen-tal Quality Act (CEQA) under Section 15305, Minor Alterations in Land Use Limitations: and WHEREAS, on February 19, 2014, the Planning Commission held a duly noticed public hearing on the project, and following the close of the public hearing, recommended to the City Council the approval of an ordinance implementing Zoning Code Amendment 2014ZA01; and WHEREAS, the City provided published notice of the City Council's hearing on March 25, 2014, and the City Council held a duly noticed public

hearing on the project; and WHEREAS, the City Council of the City of Hawthome has reviewed and considered the project as designated in Planning Commission Resolution PC-2014-06 and all its constituent parts and concurrent applications and finds it to be integrated, internally consistent and atible; and

WHEREAS, the City Council of the City of Hawthome wishes to adopt Ordinance No. 2068 amending the Hawthome Municipal

Code to facilitate outdoor dining. NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF HAWTHORNE DOES ORDAIN AS FOLLOWS SECTION 1. The facts set forth in the Recitals

are true and correct.

SECTION 2. Subsection B of Section 8.38.020 (Drinking of alcoholic beverages in public place prohibited) of Chapter 8.38 (Alcoholic Beverages) of Title 8 (Health and Safety) of the Hawthome Municipal Code, is hereby

amended to read as follows: 8.38.020 Drinking of alcoholic beverages in public place prohibited.

B. Consumption in Public Places. It is unlawful for any person, whether on foot or in a vehicle, to drink any alcoholic beverage upon any public sidewalk, street, or alley or in any public place in the city, excepting restau-rants and other commercial establishments where on-sale consumption is permitted by license of the state, including in designated areas approved for outdoor dining with a valid encroachment permit for said purpose, or city parks where a special permit allowing the consumption of alcoholic beverages has been issued by the director of the Hawthome parks and recreation department. The special permit allowing consumption of alcoholic beverages in city parks may be issued only if all of the following requirements are met:

One million dollar certificate of liability insurance in a form acceptable to the city

Alcoholic (beer and wine only) will be served in a confined area only;

Apre-approved diagram of activity including confined area for alcohol consumption; Name and address of responsible party as it pertains to the alcohol distribution; Security. For each fifty persons, one off-duty city police officer will be required.

This security must be paid for upon issuance of permi SECTION 3. Chapter 9.50 (Encroachment on City Property) of Title 9 (Public Peace, Morals and Welfare) of the Hawthorne Municipal

Code, is hereby amended to read as follows: 9.50.010 Generally. It is unlawful, except as hereinafter provided, for any person to encroach on, in, over or under any real property, including easements owned by the city, by any structure or object of any kind or character, temporary or permanent in nature, and whether *such encroachment is* real, personal or mixed property. 9.50.020 Exemptions.

Section 9.50.010 shall not apply to those encroachments which:

After applying thereto the provi-A. sions of said Section 9.50.010, nevertheless have legal sanction to encroach by law; or

person requiring the permit, and on forms provided by the city, properly acknowledged, stating fully the circumstances, nature and extent of the encroachment, and such other information as may be required by the city engineer. Except for encroachments for the purpose of outdoor dining, the The application shall be filed in duplicate with the city engineer and referred to the building department. After such reference, the city engineer shall either approve or disapprove the application. Encroachment applications for the purpose of outdoor dining shall also be referred to the planning department. After consultation with the planning department, the city engineer shall also either approve or disapprove the application. 9.50.040 Issuance of permit and privileges granted.

If approved, the city engineer shall collect a fee as established by resolution of the city council for handling and recording such application, after which he shall issue a permit therefor. The application and permit shall then be referred to the city clerk for recording in the records of the county recorder. The city clerk shall keep a permanent file of all permits. No right, title or interest of the city shall be transferred by any such permit except the temporary privilege to encroach to the extent permitted and subject to any conditions therein stated. The right of the city to cancel such permit at any time and thereby the privilege of the encroachment shall be a condition of all permits herein issued.

Approved encroachment permits for outdoor dining shall be for a duration of one year and must be renewed annually. Failure to renew an outdoor dining permit will cause the permit to expire and become subject to the nuisance provisions of Section 9.50.060. By acceptance or performance of the privilege of any part thereof under such permit, the e, his heirs, successors, or assigns shall not allow by commission or omission any dangerous or defective condition to exis at any time in. on, under or across the part of such easement covered by said permit, and shall assume liability for all injuries or damages caused to any person thereby. 9.50.050 Dangerous and defective conditions

prohibited—Liability.

By acceptance or performance of the privileges or any part thereof under such permit, the permittee, or his heirs, successors or assigns, shall not allow, by commission or omission, any dangerous or defective condition to exist at any time in, on, under or across the part of such easement covered by said permit and shall assume and pay for all injuries or damage caused to any person thereby. 9.50.060 Nuisance designated-Penalty for

failure to abate. Encroachments as set forth herein, and after cancellation of a permit therefor, are declared a nuisance, and within thirty days after notice thereof by the city, such encroachment shall be entirely removed; failure or refusal to do so is a misdemeanor, and as a cumulative remedy the city may remove such encroachment and collect the entire cost and expense thereof from the person responsible therefor, or by appropriate action in court compel its removal or abatement and such reasonable

attorney fees as fixed by the court. <u>SECTION 4.</u> Section 10.72.050 (Sitting, lying or sleeping on streets and sidewalks) Chapter 10.72 (Pedestrians) of Title 10 (Vehicles and Traffic) of the Hawthorne Municipal Code, is hereby amended to read as follows: 10.72.050 Sitting, lying or sleeping on streets

and sidewalks. No pedestrian shall sit, lie or sleep in or upon

any street, sidewalk or public way or any portion thereof, except that sitting is permitted within an area approved as an encroachment for outdoor dining. <u>SECTION 5.</u> Section 12.16.030 (Encroach-

ment permit—Application) of Chapter 12.16 (Encroachments in Public Places) of Title 12 (Streets and Sidewalks) of the Hawthome Municipal Code, is hereby amended to read as follows:

12.16.030 Encroachment permit—Application. <u>A.</u> No encroachment permit shall be issued unless a written application (on a form provided by the city engineer) for the issuance of such permit is submitted to the city engineer.

\_The written application for a standard encroachment permit shall state the name and address and principal place of business of the applicant, a twenty-four hour emergency telephone number of a party responsible for the maintenance of the work zone, the location and dimensions of the installation or removal, the purpose of the facility and the length of time which will be required to complete such work, including backfilling said excavation and removing all obstructions, material and debris. Extensions of time may be granted by the city engineer should the permittee, for any reason not be able to complete the work within the time as stated and provides to the city an additional administrative fee to compensate

one year and may be renewed annually. C. The permit fee shall be set by resolution of the city council. The application, when approved and signed by the city engineer,

constitutes a permit. SECTION 6. Section 12.16.050 (Approval of plans and specifications) of Chapter 12.16 (Encroachments in Public Places) of Title 12 (Streets and Sidewalks) of the Hawthome Municipal Code, is hereby amended to read as follows: 12.16.050 Approval of plans and specifications.

<u>A.</u> All plans and specifications for new installations, except services and laterals, in the street system of the city must be submitted to the city engineer for his or her approval prior to starting the work.

For outdoor dining only, the plan shall specify show the following: Exact location and dimensions
 of the encroachment area (site plan);

All utility poles and anchors, light standards, equipment boxes, grates, curbs, and ramps within 10 feet of the encroachment area (shown on site plan with exact distances

to encroachment area called out); Approximate location and dimensions of all furniture, barriers, menu boards, umbrellas and other non-permanent

features of the outdoor dining area, as well as description of how the furniture, etc. will be secured or removed when not in use; and The hours of operation of the

 The Hous of operation of the outdoor dining area.
 SECTION 7, Section 12.16.360 (Insurance) of Chapter 12.16 (Encroachments in Public Places) of Title 12 (Streets and Sidewalks) of the Hawthome Municipal Code, is hereby amended to read as follows: 12.16.360 Insurance.

Prior to commencing work, the permittee shall secure the following types and amounts of insurance:

Minimum Limits of Insurance Permittee shall obtain insurance of the types and in the amounts described below:

 Commercial General Liability
Insurance (For Projects One Thousand Linear Feet or Less). Permittee shall maintain commercial general liability (CGL) with a limit of not less than one million dollars each occurrence/ two million dollars in the annual aggregate. B. Commercial General Liability

Insurance (For Projects Greater Than One Thousand Linear Feet). Permittee shall maintain commercial general liability (CGL) with a limit of not less than three million dollars each occurrence/three million dollars in the annual aggregate.

BusinessAuto Liability Insurance. Permittee shall maintain business auto liability with a limit of not less than one million dollars each accident. <u>Outdoor dining encroachment</u> permittees are not required to show proof of auto liability insurance. D. Workers' compensation insur-

ance as required by the State of California and Employer's Liability Insurance.

Excavations in the street will require pollution coverage (XCU) coverage endorsement for one million dollars.

These amounts may be increased or decreased by the risk manager upon a showing of special circumstances relating to risk to public property, public improvements or public safety. <u>SECTION 8.</u> Section 12.24.010 (Prohibitions)

of Chapter 12.24 (Obstructing Sidewalk) of Title 12 (Streets and Sidewalks) of the Hawthome Municipal Code, is hereby amended as follows: 12.24.010 Prohibitions. No person shall leave, upon any public sidewalk

or parkway, any movable or immovable object of any character whatsoever, <u>except furniture</u> and fixtures associated with an outdoor dining encroachment permit, and except that boxes, barrels and other receptacles containing merchandise may be unpacked and their contents removed upon any public sidewalk or parkway in front of the place of business to which they are being delivered; provided such place of business has no entrance from the rear which can be practically used for such purpose; and provided, further, that such boxes, barrels or other receptacles and the contents thereof are unpacked without delay and removed from the sidewalk or parkway immediately thereafter. The provisions of this section shall not be deemed to apply to garbage or waste matter receptacles placed upon sidewalks or parkways in accordance with the provisions of Section 8.16.040 of this code. <u>SECTION 9.</u> Section 17.04.010 (Definitions) of

Chapter 17.04 (Definitions) of Title 17 (Zoning) of the Hawthorne Municipal Code, is hereby amended by adding the following: 17.04.010 Definitions

"Outdoor dining" means outdoor dining facilities that are associated with and in the immediate vicinity of a restaurant, cafe, or other permitted establishment that serves food or drinks for on-site consumption. Outdoor dining includes areas on public property or in the public right-of-way, where allowed by encroachment permit, as well as on private or semiprivate property.

| Zoning Application            | Governed by Chapter  | Authority's Role<br>Planning Director | Planning Commission | City Council       |
|-------------------------------|----------------------|---------------------------------------|---------------------|--------------------|
|                               | 17.06; 17.10;        | FIGHTING DIRECTO                      | Fianning Commission |                    |
| Administrative determination  | 17.38.030(D); 17.40; | Decision                              | Appeal              | Appeal             |
|                               | 17.41                |                                       |                     |                    |
| Change of zone boundary       | 17.62                | Recommend                             | Recommend           | Decision           |
| Change of zone classification | 17.62                | Recommend                             | Recommend           | Decision           |
| Conditional use permit        | 17.40: 17.76         | Recommend                             | Decision            | Appeal             |
| Exterior color code           | 17.25: 17.26         | Decision                              | Appeal              | Abbeal             |
| Outdoor dining permit         | 17.25: 17.26         | Decision                              | Abbeal              | Abbeal             |
| Site development plan         | 17.62                | Recommend                             | Decision            | Abbeal             |
| Unclassified use permit       | 17.36: 17.62         | Recommend                             | Recommend           | Appeal<br>Decision |
| Variance                      | 17.40                | Recommend                             | Decision            | Appeal             |
| Zone text amendment           | 17.62                | Recommend                             | Recommend           | Appeal<br>Decision |

mercial / Mixed Use Classification) of Title 17 (Zoning) of the Hawthome Municipal Code, is hereby amended to read as follows: 17.25.020 Permitted uses

In the C-1 classification, the following uses only are permitted and as hereinafter specifically provided and allowed by this chapter, subject to

the vehicular parking and loading requirements

and the general provisions, conditions and exceptions set forth in Chapters 17.06 through 17.12 and 17.38 through 17.62:

[...] Restaurants (with or without cocktail bars, and with or without outdoor dining areas), cafeterias, drive-thru (subject to a conditional use permit):

SECTION 12. Subsection A of Section 17.25.030 (Limitations on Permitted Uses) of Chapter 17.25 (C-1 Freeway Commercial / Mixed Use Classification) of Title 17 (Zoning) of the Hawthome Municipal Code, is hereby amended as follows:

17.25.030 Limitations on permitted uses. Any permissible use, unless otherwise stated, shall be subject to the following conditions: All uses shall be conducted wholly within an enclosed building except such

uses as: Automobile service stations

Parking areas and loading areas Swimming pools and jacuzzis;

4. Food courts and restaurant patio dining facilities; provided, however, the buildings, structures and equipment and parking and loading shall be situated on the premises as shown on the approved plan .;

5. Outdoor dining facilities with a valid outdoor dining permit, and, if applicable, a valid outdoor dining encroachment permit. SECTION 13, Section 17.25.110 (Outdoor Dining) of Chapter 17.25 (C-1 Freeway Commercial / Mixed Use Classification) of Title 17 (Zoning) of the Hawthorne Municipal Code, is hereby added to read as follows: 17.25.110 Outdoor dining

Outdoor dining, as an accessory to a permitted restaurant, cafe, or other establishment that offers food or drinks for on-site consumption, shall, require approval of an outdoor dining permit pursuant to Chapter 17.06. The Planning Director may condition the approval to limit the location, size, arrangement and hours of operation, as well as other aspects to ensure compatibility and the public welfare. Outdoor dining in the public rights-of-way shall also be subject to an encroachment permit pursuant

to Title 12 of this Code. SECTION 14. Section 17.26.020 (Permitted Uses) of Chapter 17.26 (C-2 Local Com-mercial Classification) of Title 17 (Zoning) of the Hauthorne Municipal Code is hereby the Hawthome Municipal Code, is hereby amended to read as follows:

17.26.020 Permitted uses.

In the C-2 classification, the following uses only are permitted and as hereinafter specifically provided and allowed by this chapter, subject to the vehicular parking and loading requirements and the general provisions, conditions and exceptions set forth in Chapters 17.06 through 17.12 and 17.38 through 17.62:

[...] Restaurants (with or without outdoor dining areas), including drive-thru subject to a conditional use permit, take-out and walk-up restaurants and cafeterias; no drive-in:

SECTION 15. Subsections B and K of Section 17.26.030 (Limitations on Permitted Uses) of Chapter 17.26 (C-2 Local Commercial Classification) of Title 17 (Zoning) of the Hawthorne Municipal Code, are hereby amended to read as follows:

17.26.030 Limitations on permitted uses. Every permissible use, unless otherwise stated, shall be subject to the following conditions and limitations:

[...]

B. Goods, wares, merchandise or articles for sale shall not be stored or displayed in aisles, entrances, outdoor alcoves, on sidewalks or any place normally reserved for pedestrian or customer right-of-way for ingress or egress. All uses shall be conducted wholly within an enclosed building except such uses as:

Drive-in restaurants; Flectric distribution substations; Transmission substations Meter and control stations of a

public utility; Outdoor advertising structures;

## not permitted.

SECTION 16. Section 17.26.110 (Outdoor Dining) of Chapter 17.26 (C-2 Local Com-mercial Classification) of Title 17 (Zoning) of the Hawthome Municipal Code, is hereby added as follows:

17.26.110 Outdoor dining

Outdoor dining, as an accessory to a permitted restaurant, cafe, or other establishment that offers food or drinks for on-site consumption, shall, require approval of an outdoor dining permit pursuant to Chapter 17.06. The Planning Director shall review the application to ensure compatibility with the surrounding area and the protection of health, safety and the general welfare and may further condition the approval to limit the location, size, arrangement, hours of operation and other reasonably related aspects of outdoor dining. Outdoor dining in the public right-of-way shall also be subject to an outdoor dining encroachment permit pursuant to Title 12 of this Code

SECTION 17. Subsection F of Section 17.28.030 (Limitations on Permitted Uses) of Chapter 17.28 (C-3 General Commercial Classification) of Title 17 (Zoning) of the Hawthome Municipal Code, is hereby amended to read as follows:

17.28.030 Limitations on permitted uses Every permissible use, unless otherwise stated shall be subject to the following conditions, requirements and limitations:

For any use not contained

[...] F

wholly within a building, except such uses as outdoor dining with an encroachment permit, automobile service stations, drive-in restaurants horticultural nurseries, car, boat, truck and traile sales areas and parking lots, the following additional conditions and limitations shall apply: 1. If the use involves outside activities of any kind other than storage only, then on all property lines of the premises there shall be

erected a solid wall or equivalent view-obscuring fence of solid brick or decorative block not less than eight feet in height, and a six-foot landscaped setback from public right-of-ways shall be maintained, to prevent trespass; if the use involves storage of any kind in the open and storage only, then only the area used for storage shall be entirely enclosed by a solid wall or equivalent view-obscuring fence of solid brick or decorative block not less than eight feet in height, and a six-foot landscaped setback from public right-of-ways shall be maintained, and no other wall or fence shall be required on other property lines unless the property line is a common property line with R classified property; in either case, if the wall of a building is on a property line or constitutes a side of a storage area, no separate wall or fence need be installed along the portion of the property line or storage area occupied by the wall of the building. Access openings in such wall or fence shall be equipped with view-obscuring gates equal in height to the height of the required wall or fence.

2 Goods and equipment in any walled area shall not be stacked or project higher than the wall.

SECTION 18. Subsection D of Section 17.35.030 (Sign PermitNotRequired) of Chapter 17.35 (On-Premise Signs) of Title 17 (Zoning) of the Hawthome Municipal Code, is hereby amended to read as follows: 17.35.030 Sign permit not required.

...]

D. Menu boards and portable umbrellas used in conjunction with permitted outdoor dining; provided, that the menu board shall not exceed six square feet in area and located only on the premises upon which the sale is occurring or within an area approved for outdoor dining.

End and the second seco to read as follows:

17.35.170 Projection over public property. Except in the case of menu boards and portable umbrellas used in conjunction with outdoor dining, noNe projecting, freestanding, pole or ground sign may extend into or over any public street, public sidewalk, or other public property (excluding alleys), or beyond a building line, except at a distance as determined by the clearance from the bottom of the sign to the level of the sidewalk or grade immediately

17.35.180 Encroachment permits

No sign permit shall be issued under this chapter for any sign which encroaches into or over city-owned property unless and until an encroachment permit has been issued by the public works director/city engineer. Menu boards and portable umbrellas used in conjunction with outdoor dining are allowed under the Section 21. Subsection B, Subpart 16 of Section 17.58.030 (Required Parking) of Chapter 17.58 (Off-Street Parking) of Title 17 (Zoning) of the Hawthome Municipal Code, is hereby amended as follows:

17.58.030 Required Parking The following uses, wherever located, shall provide off-street parking facilities as follows: [...] B.

Commercial.

Restaurants, bars, cocktail lounces, cafeterias and other establishments which serve prepared food for consumption on or off the premises: one space for each three fixed seats or one space for each one hundred square feet of gross floor area, whichever is greater, but in no case shall less than ten parking spaces be provided. <u>Outdoor dining</u> areas with 16 or fewer seats are not counted toward the above parking requirement.

SECTION 22. Subsection A, Subpart 3 of Section 17.87.080 (Design Principles) of Chapter 17.87 (Mixed Use Overlay Zone (MU)) of Title 17 (Zoning) of the Hawthome Municipal Code, is hereby amended as follows: 17.87.080 Design principles.

A. Site Design. The following principles intend to establish an engaging street edge defined by the orientation and placement of buildings fronting collector and arterial streets. [...]

Outdoor seating for restaurants and similar uses may encroach into the street setback

as permitted by the city under an approved

activity to the street such as outdoor eating

or any other ancillary use as approved by the city may encroach into the sidewalk area a maximum of eight feet from the building frontage,

as long as at least four feet of unobstructed

**<u>SECTION 23.</u>** The City Clerk shall certify to the passage and adoption of this Ordinance

and shall cause a summary of the same to be

published once in an adjudicated newspaper in the City of Hawthome and post a certified

copy of the proposed ordinance in the City Clerk's office at least 5 days before the City

Council meeting at which the ordinance is to be

adopted. Within 15 days after adoption of the ordinance, a summary of the ordinance must

be published with the names of the council

members voting for and against the ordinance. SECTION24. If any provision, clause, sentence

or paragraph of this Ordinance or the application thereof to any person or circumstance shall be

held invalid, such invalidity shall not affect the other provisions of this Ordinance which can be given effect without the invalid provisions

or application, and to this end the provision of

this Ordinance are declared to be severable. PASSED, APPROVED, and ADOPTED this

8th day of April, 2014.

NORBERT HUBER,

CITY CLERK

CHRIS BROWN, MAYOR

City of Hawthome, California ATTEST:

City of Hawthome, California

APPROVED AS TO FORM:

City of Hawthome, California

RUSSELL I. MIYAHIRA,

CITY ATTORNEY

encroachment permit under the

areas or flower vendors

principles:

Setback Encroachments

Uses should add color and

Outdoordining, outdoordisplays,

Are authorized by written agree-Β. ment made by and between the city and an owner of real property as an incident to the purchase or acquisition of such real property by the city; or C.

Are authorized by a valid, uncanceled permit granted as hereinafter provided in this chapter;; or Are authorized pursuant to the Ð. ovisions of Title 7 of this code 9.50.030 Application for permit. Application for a permit to encroach on citvowned property shall be made solely by the the city for the additional staff time involved in processing the permittee's extension. The fee shall be set by resolution of the city council The application, when approved and signed by the city engineer, constitutes a permit

The written application for an outdoor dining encroachment permit shall state the name and address and principal place of business of the applicant, a twenty-four hour emergency telephone number of a party responsible for the maintenance of the outdoo dining area, and the location and dimensions of the outdoor dining area. Applications for outdoo dining encroachments shall be for a period of SECTION 10. Table 17.06-1 (Table of Review Authority for Zoning Applications) of Chapter 17.06 (Administration, Interpretation and Enforce-ment) of Title 17 (Zoning) of the Hawthome Municipal Code, is hereby amended to read

17.06-1 Table of Review Authority for Zoning Application

SECTION 11. Section 17.25.020 (Permitted Uses) of Chapter 17.25 (C-1 Freeway Com-

Parking lots and loading areas Growing stock in connection with horticultural nursery, whether the stock is in open ground, pots or containers;

Recycling facilities: Outdoor dining facilities as an accessory use to a restaurant, cafe, or other establishment.

Canopies are not permitted except over walkways and outdoor seating areas, provided that encroachments into the public right-of-way or parking facilities are permitted with an encroachment permitare

below as follows:

Ground clearance less than А. eight feet; no projection.

Ground clearance of eight feet: one foot projection.

Ground clearance above eight feet; for each additional two inches clearance an additional one inch projection to a maximum projection of three feet SECTION 20. Section 17.35.180 (Encroach-

ment Permits) of Chapter 17.35 (On-Premise Signs) of Title 17 (Zoning) of the Hawthome Municipal Code, is hereby amended to read as follows:

their regular meeting of the City Council held April 8, 2014 and that it was adopted by the following vote, to wit:

I, Monica Dicrisci, the duly appointed Deputy

City Clerk of the City of Hawthome. California

DO HEREBY CERTIFY that the foregoing

Ordinance, No. 2068 was duly adopted by the City Council of the City of Hawthome, at

AYES: Councilmembers Reyes English, Michelin, Valentine, Vargas, Mayor Brown.

NOES: None ABSTAIN: None. ABSENT: None Deputy City Clerk City of Hawthome, California Hawthome Press Tribune Pub. 4/17/14 HH-24232

Notice of availability of public records of The Freeman & Glady's Wilson Family Foundation, Inc. pursuant to auctions 61.04 (d) of internal revenue code. Notice is hereby given that the annual return of 12/31/13 of the Freeman & Gladys Wilson Family Foundation, Inc., a private foundation is available for public inspection by any interested citizens who request it at the foundation's principle office located at 14701 Hawthome Blvd., Lawndale, CA 90260, (310) 676-0188, be ginning on the date of this publication and for 180 days thereafter during normal business hours. The principle manager of the foundation is Norman E. Wilson. Pub.: April 17,18,19,20,21,22,23,24,25,26, 2014 Lawndale Tribune Pub. 4/17, 4/24/14 HL-24228

## PUBLISH YOUR **PUBLIC NOTICES** HERE

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## **Once you learn** to read, you will be forever free.

**Frederick Douglass** 

## ORDER TO SHOW CAUSE

FOR CHANGE OF NAME Case No. TS017398 Superior Court of California, County of Los Angeles Petition of: Jonathan James Mitchell for

Petition of: Johannan James Mitchell filed a Double of Name TO ALL INTERESTED PERSONS: Petitioner Jonathan James Mitchell filed a petition with this court for a decree changing

, names as follows Jonathan James Mitchell to Jonathan James

McCoy The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any Why the petition for charge of name should not be granted. Any person objecting to the name charges described above must file a written objection that includes the reasons for the objection at least two court days before the avaitation ached lad it to be been and avaid the matter is scheduled to be heard and must appear at the hearing to be reard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing. Notice of Hearing: Date:56/14, Time:9:00am, Dept:B, Room:906 The address of the oru tis

The address of the court is 200 West Compton Blvd. Compton, CA 90220 A copy of this Order to Show Cause shall be published at least once each week for The published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this country. Los Angeles Date: 3/26/14 December M Late: Stephen M. Lowry Judge of the Superior Court Hawthome Press Tribune Pub. 4/3, 4/10, 4/17. 4/24/14

HH-24210

## CITY OF HAWTHORNE

#### NOTICE INVITING BIDS (A Cash Contract)

Sealed proposals will be received by the City Clerk of the City of Hawthome, California at his office in the City Hall, 4455 West 126th Street, Hawthorne, CA, until 4:00 p.m. on May 13, 2014. Proposals will be publicly opened and recorded on a Bid List at 4:30 p.m. on the same day in the City Clerk's office. Bidders,

DESCRIPTION

Г

NOTICE OF PETITION TO ADMINISTER ESTATE OF **RICHARD B. MARTINEZ aka RICHARD MARTINEZ** 

Case No. BP150624 To all heirs, beneficiaries creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of RICHARD B. MARTINEZ

aka RICHARD MARTINEZ A PETITION FOR PRO-BATE has been filed by Ignacio Martinez in the Superior Court of California, County of LOS ANGELES.

THE PETITION FOR PROBATE requests that Ignacio Martinez be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the peti-tion and shows good cause why the court should not grant the authority. AHEARING on the petition

A HEARING on the petition will be held on April 28, 2014 at 8:30 AM in Dept. No. 9 located at 111 N. Hill St., Los Angeles, CA 90012. IF YOU OBJECT to the granting of the petition, you should

appear at the hearing and state your objections or file written objections

as well as the general public, are invited to view this proceeding. Proposals will be read at a meeting of the City Council at 6:00 p.m. on May 13, 2014 for the following:

#### CENTRAL PLANT RETROFIT AND UP-GRADE OF AUTOMATION SYSTEM AT CITY HALL BUILDING (Project #14-02)

#### SCOPE OF WORK

This project will retrofit existing air cooled chill-ers and associated central plant equipment

to improve energy efficiency and to provide reliable comfort cooling and heating to the City Hall building. Project involves: Complete dismantling and removal of the exiting 85-Ton rooftop Chiller, Installation of a new 90-Ton air-cooled chiller with all new piping and controls, Installation of a new nonproprietary digital control automation system, Replacement of hot and chilled water coils and pumps and 3-year Warranty and Maintenance in compliance with the Specifications and contract documents.

ESTIMATED QUANTITIES

|   |   | ONIT        | QTY |
|---|---|-------------|-----|
| 1 | Completely remove existing 85-Ton Carrier rooftop air-cooled chiller and associated piping and controls. Install<br>new 90-ton air-cooled chiller, with multiple scroll compressors, compatible with BACnet building automation<br>system (see the specs). Coil construction shall consist of aluminum alloys for fins, tubes, and manifolds in<br>combination with a corresion-resistant coating. All work shall be in full compliance with the Scope of Work<br>of Technical Provisions Section One and new mechanical plans.                     | LUMP<br>SUM | 1   |
| 2 | Provide and install new non-proprietary, open protocol native BacNet Direct Digital Control (DDC) system to<br>control all components of HVAC central plant including chiller, boiler, pumps and air handlers. Includes new<br>electronic control valves and damper actuators at approximately 215 control and monitoring points. All work<br>shall be in full compliance with the Scope of Work of Technical provisions Section Two.<br>Replace chilled water and hot water coils on Air Handlers AC-1, AC-2, AC-3 and MZ-1 including coil coating | LUMP<br>SUM | 1   |
| 3 | and stainless steel drain pans in full compliance with the Scope of Work of Technical Provisions, Section one<br>and new mechanical plans   | LUMP<br>SUM | 1   |
| 4 | Install new premium efficient fans and motors (NEMA Premium) for air handlers designated as AC-1, AC-2,<br>AC-3 and MZ-1. New fan and motor capacities (CFM and HP) are like-for-like. All work shall be in full<br>compliance with the Scope of Work of Technical Provisions Section One and new mechanical plans.   | LUMP<br>SUM | 1   |
| 5 | Remove existing chilled and hot water pumps and motor assemblies and Install (2) chilled and (2) hot water<br>pump and motor assemblies including integral VFDs to match existing or better with all appurtenances and<br>incidentals complete in place in full compliance with the Scope Work of Technical Provisions Section One<br>and new mechanical plans.   | LUMP<br>SUM | 1   |
| 6 | Provide Mechanical Plans to include above retrofit work items in compliance with these Specifications and<br>prepared by a licensed Mechanical Engineer. Plans shall include general and construction notes describing<br>accepted methods of installations in accordance with the California Mechanical and Electrical Codes. Plans<br>shall be submitted to the City for plan check and approval in order to obtain the mechanical permit.  | LUMP<br>SUM | 1   |
|   |   |             |     |

## **CLASSIFICATION OF CONTRACTORS**

Contractors bidding this project must possess a valid State of California Mechanical C20, or General A as the prime Contractor's License and possess a C10 Electrical license for the building automation system.

#### MANDATORY PRE-BID JOB WALK

In performance of the terms of this con-

FAITHFUL BOND REQUIREMENT- The bidder to whom the contract is awarded

(Contractor) shall execute the contract and

furnish a surety bond in the amount of 100%

of the contract price guaranteeing the faithful

performance of the contract.

NONDISCRIMINATION

with the court before the hearing Your appearance may be in person or by your attorney. IF YOU ARE A CREDI-

TOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from

Special Nuice cont the court clerk. Attorney for petitioner: CYNTHIA R. POLLOCK, ESQ SBN 153298 HAROUN R. NABHAN, FSO

SBN 272273 LAW OFFICE OF CYNTHIA R POLLOCK 109 W TORRANCE BLVD STE 101 STE 10 REDONDO BEACH CA 9027 Lawndale Tribune Pub. 4/3, 4/10/ 4/17/14 HH-24207

> APPROX UNIT



T.S. No.: 2011-2977 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 6/14/2007. UN-LESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state of national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, express or implied regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges, and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Trustor: SHARMAINE DENISE LEWIS, AN UNMARRIED WOMAN, Duly Appointed Trustee: LANTERN FINANCIAL CORPORATION, A CALIFORNIA CORPO RATION Recorded 6/20/2007, as Instrument No. 20071483934, in book XX, page, XX of Official Records in the office of the Recorder of LOS ANGELES County, California. Date of Sale: 5/8/2014 Time: 11:00 AM Place of Sale: BEHIND THE FOUNTAIN LOCATED

for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$513,861.81. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. **NOTICE TO POTENTIAL** BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before

IN CIVIC CENTER PLAZA, 400 CIVIC CENTER PLAZA, POMONA, CA. Amount of unpaid balance and other reasonable estimated charges: \$437,210.30. Property being sold 'as is – where is." Street Address or other common designation of real property. 13801 INGLEWOOD AVENUE, HAWTHORNE, CA 90250. A.P.N.: 4147-015-018. THE BENEFI-CIARY MAY ELECT, IN ITS DISCRETION, TO EXERCISE ITS RIGHTS AND REMEDIES IN ANY MANNER PERMITTED UNDER SECTION 9604 OF THE CALIFORNIA COMMERCIAL CODE, ORANY OTHERAP-PLICABLE SECTION, AS TO ALL OR SOME OF THE PERSONIAL PROPERTY FIXTURES AND OTHER GENERAL TANGIBLES AND INTANGIBLES MORE PARTICULARLY DESCRIBED IN THE DEED OF TRUST, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING. The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. NOTICE TO POTENTIAL **BIDDERS**: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence

deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to section 2924g of the California Civil Code. The law requires that information about trustee sale postpone-ments be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (619)590-1221 or visit the internet website www.dlppllc.com. using the file number assigned to this case 1339155-31. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web Site. The best way to verify postponement information is to attend the scheduled sale. For sales information:(619)590-1221. Cal-Western Reconveyance LLC, 525 East Main Street, PO. Box 22004, El Cajon, CA 92022-9004 Dated: March 19, 2014. (DLPP-437168 04/10/14, 04/17/14, 04/24/14) Lawndale Tribune Pub. 4/10, 4/17, 4/24/14 HL-24220 priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these

you can receive clear title to the property. You

are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county

recorder's office or a title insurance company.

either of which may charge you a fee for this information. If you consult either of these

resources, you should be aware that the same lender may hold more than one mortgage or

resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call FOR SALES INFORMATION, PLEASE CALL (855)986-9342, or LOG ONTO or visit this Internet Web site www.superiordefault.com using the file number assigned to this case 2011-2977 Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. Date: 4/7/2014. S.B.S. TRUST DEED NET-WORK, A CALIFORNIA CORPORATION. 31194 La Baya Drive, Suite 106, Westlake Village, California, 91362 (818)991-4600. By: Francis Franco, Trustee Sale Officer. WE ARE ATTEMPTING TO COLLECT A DEBT, AND ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE. (04/17/14, 04/24/14, 05/01/14, SDI-7570) Hawthome Press Tribune Pub. 4/17, 4/24, 5/01/14

HH-24230





fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. Said sale will be held on: APRIL 23, 2014, AT 10:30 A.M. \*NEAR THE FOUNTAIN the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (714) 480-5690 or (800) 843-0260 ext 5690 or visit this Internet



A pre-bid site inspection and equipment survey will be conducted at the Hawthome City hall located at 4455 W. 126th Street Hawthome, CA 90250, on TUESDAY, April 29, 2014 at 10:00 A.M. BIDS WILL BE NULL AND VOID IF CONTRACTOR DOES NOT ATTEND THIS PRE-BID WALK.

#### SUBMISSION OF PROPOSALS

Proposals must be submitted on the blank forms prepared and furnished for that purpose, which may be obtained at the office of the Hawthome City Engineer. Bidders may also obtain copies of the existing as-built plans for the contemplated work. (See "NOTE" under Project Information section.)

No bid will be considered unless it conforms to the Proposal Requirements and Conditions. The City Council of the City of Hawthome also referred to as the City, reserves the right to reject any and all proposals. Bids must be returned in the special envelopes provided, marked "SEALED BIDS", and addressed to the City Clerk

Each proposal shall be accompanied by one of the following forms of bidder's security: cash, cashier's check, certified check, or bidder's bond, equal to ten percent (10%) of the bid price.

A list of subcontractors shall be submitted with the bid on the form provided by the City.

tract, the Contractor shall not engage in nor permit such subcontractors as he may employ from engaging in discrimination in employment of persons because of race, color. place of nation origin or ancestry sex, age or religion of such persons.

#### PERFORMANCE RETENTIONS

The successful bidder will be required to provide for performance security as provided by law. Requirements for performance retentions may be satisfied by deposit or securities specified in Section 16430 of the Government Code and in accordance with Section 22300 of the Public Contract Code.

#### WAGES AND EQUAL EMPLOYMENT OP-PORTUNITIES

This proposed Contract is under and subject to Executive Order 11246, as amended of September 24, 1965, and to the Equa Employment Opportunity (EEO) and Federal Labor Provisions. The EEO requirements labor provisions, and wage rates are included in the Specifications and Bid documents and are available for inspection at the City Clerk's Office, City Hall, City of Hawthome.

NOTICE IS FURTHER GIVEN that pursuant to the provisions of Section 1773 of the Labor Code of the State of California, the City Council has obtained the general federal prevailing rate of per diem wages in accordance with the law to be paid for the construction of the above entitled Works and Improvements and General Prevailing rate for holiday and overtime work the job site during the course of construction. All Contractors submitting bids must conform to current federal minimum prevailing wages.

in this locality for each craft. The schedule has

been obtained from the U.S. Department for

Housing and Urban Development for Com-

munity Block Grant Programs of the type and nature proposed by the City, and reference is hereby made to copies thereof on file in the

Office of the City Engineer, which said copies

are available to any interested party upon

request. Further, a copy shall be posted at

In addition to the Contractor's obligations as to minimum wages rates, the Contractor shall abide by all other provisions and requirements stipulated in Sections 1770-1780, inclusive, of the Labor Code of the State of California including, but not limited to, those dealing with the employment of registered apprentices. The responsibility of compliance with Section 1777.5 of the Labor Code shall be with the prime contractor.

#### PROJECT INFORMATION

Specifications and existing as-built plans are available for purchase at Hawthome City Hall. Department of Public Works, Engineering Division (second floor), located at: 4455 West 126th Street, Hawthome, CA 90250, (310) 349-2980.

NOTE TO PROSPECTIVE BIDDERS: THE COST OF SPECIFICATIONS AND EXISTING AS-BUILT PLANS IS \$40.00 (non-refundable). ANADDITIONAL \$25.00 WILL BE CHARGED IF MAILING IS NECESSARY, OR <u>\$50.00</u> IF FEDERAL EXPRESS MAILING OPTION IS REQUIRED. (There will be no fee required for mailing if prospective bidder prefers to have plans and specifications sent and billed via Bidder's FED'EX account number.)

If you have any questions regarding this project, please contact **Akbar Farokhi**, Senior Engineer, Department of Public Works, at telephone number (310) 349-2983 or 310-349-2980 Hawthome Press Tribune Pub. 4/10, 4/17/14 HH-24226 OF TRUSTEE'S SALE T.D. SERVICE COMPANY, as duly appointed Trustee under the following described Deed of Trust WILL SELL AT PUBLIC AUCTION TO THE HIGH-EST BIDDER FOR CASH (in the forms which are lawful tender in the United States) and/or the cashier's, certified or other checks specified in Civil Code Section 2924h (payable in full at the time of sale to T.D. Service Company) all right title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described: Trustor: CAROL MU NOZ Recorded January 10, 2006 as Instr No. 06 0055883 in Book - Page - of Official Records in the office of the Recorde of LOS ANGELES County; CALIFORNIA pursuant to the Notice of Default and Election to Sell thereunder recorded November 14, 2011 as Instr. No. 2011-1532700 in Book Page — of Official Records in the office of the Recorder of LOSANGELES County FORNIA. YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED DECEMBER 30, 2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. 14706 CONDONAVE, LAWNDALE, CA 90260-1206 (If a street address or common designation of property is shown above, no warranty is given as to its completeness or correctness)." Said Sale of property will be made in "as is" condition without covenant or warranty, express or implied. regarding title possession, or encumbra to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, it any, under the terms of said Deed of Trust,

LOCATED AT 400 CIVIC CENTER PLAZA POMONA, CA 91766 At the time of the initial publication of this notice, the total amount of he unpaid balance of the obligation secured by the above described Deed of Trust and estimated costs, expenses, and advances is \$649,771.33. It is possible that at the time of sale the opening bid may be less than the total indebtedness due. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage of deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at

Web site: salestrack.tdsf.com, using the file number assigned to this case H533221 K. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee and the successful bidder shall have no further recourse. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the monies paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. Date: March 27, 2014 T.D. SERVICE COMPANY as said Trustee CINDY GASPAROVIC, ASSISTANT SECRETARY T.D. SERVICE COMPANY 4000 W. Metropolitan Drive, Suite 400 Orange, CA92868-0000 The Beneficiary may be attempting to collect a debt and any information obtained may be used for that purpose. If available, the expected opening bid and/or postponement information may be obtained by calling the following telephone number(s) on the day before the sale: (714) 480-5690 or (800) 843-0260 ext 5690 or you may access sales information at salestrack.tdsf. com. TAC# 968335 PUB: 04/03/14, 04/10/14, 04/17/14 THIS NEW NOTICE SUPERSEDES AND REPLACES ANY PREVIOUS NOTICE TRUSTEE'S SALE YOU MAY HAVE RECEIVED UNDER T.S. # H533221 Lawndale Tribune Pub. 4/3, 4/10, 4/17/14 HL-24208

# PETSPETSPETSPETSPETS Pets Without Partners Purrfect Companions

**Serenity** was found as a stray with no collar and no microchip. This sweet little gal is about three years old and weighs 10 pounds. Serenity is a fantastic little dog, very mild-mannered and go-with-the-flow in her



Serenity is a tiny dog with a sweet personality.

personality. She is great with children and with all the dogs here at the rescue. What a love of a little dog! Serenity is spayed, has had a dental, is current on vaccinations, de-wormed and microchipped.

Jetta as pulled out of the Downey Shelter where she entered as a stray. She is a black and white beauty who is estimated to be around two years old. In her foster home, it has been very obvious Jetta has not been in a house much. The TV intrigues her, the oven scares her and the microwave ding puzzles her. We want Jetta to be a house dog and feel the love of being part of your



home. She is currently learning to do her business outside, sleeps in a dog bed at night inside and is enjoying this comfort immensely. She has also learned to sit on command. Jetta is a very sweet dog. At this point in time, we would like to place her into an all-adult home and as an only dog until we learn more about her. Jetta is spayed, current on vaccinations, de-wormed and microchipped.

**Taylor** is a darling little Dachshund/Jack Russell Terrier mix. She is a very uniquelooking little puppy with her cute airplane ears. Very loving and sweet, she will make a great family pet. Taylor is fine with all the other dogs here at the rescue and great with everyone in her foster home. She is completely housebroken, uses the doggie door, is crate-trained as well and loves to



Taylor is ready to be part of a big family. Come meet these and other dogs and puppies at this Saturday's adoption or at the Family Pet Expo, April 25-27 at the Orange County Fairgrounds. When you adopt a "pet without a partner," you give a homeless pet a second chance in life.

go for walks. Her best friend in her foster home is the cat--they roll all over the place playing together. Taylor is spayed, current on vaccinations, de-wormed and microchipped.

To learn more about these and other wonderful dogs, visit our website at www. animalsrule.org. If a dog is on our website, it's available. Or come to our Saturday adoption events from 11 a.m. to 3 p.m. at 305 North Harbor Boulevard in San Pedro (just off the 110 near the cruise port). We are always in need of donations for veterinarian bills and our senior dogs. Donations can be made through our website or by sending a check payable to: Animals Rule Placement Foundation at 305 North Harbor Blvd., San Pedro, CA 90731. All donations are tax-deductible. We are a registered 501@3 non-profit organization. Saving one animal won't change the world, but the world will surely change for that animal. •

## With Cute Kitties and Cuddly Bunnies, You Will Find Your Purr-Fect Partner



Jonquil has an independent streak but loves other animals.

Jonquil has beautiful, soft green eyes that are set off by her reddish Tabby fur that is streaked with black. She is a lovable girl who adores being petted. Jonquil is also confident and independent enough to be left alone and will be happy to play with you when you return. She would be great with an older dog or a calm one who will leave her alone, as she is perfectly happy to coexist with her foster home dog. Jonquil would be happy as an only cat or with a buddy who won't be intimidated by her. She is definitely an alpha cat who loves hefty, easygoing, docile male cats who won't ignore her, but also won't bug her. This gorgeous girl is very deserving of a loving home and is waiting for you come meet her and find out if that family if you!

Rabbits are delicate, exotic pets that can live up to 15 years. They are also wonderful companion animals...clean, sociable, and once neutered can easily be litter box trained. **Daisy** and her sister **Lily** are a pair of sister bunnies who are super-soft and love to be petted. They need some loving care to re-acclimate them. However, they are very sweet and will let you pick them up and hold them. Daisy and Lily spend lots of time grooming each other and absolutely *must* stay together! They are unsure around other animals, but could adjust to a calm kitty. Daisy and Lily have been spayed and microchipped and can't wait to have a bunny-loving home where they can get lots of love and attention.

These kittens/cats are available for adoption through Kitten Rescue, one of the largest cat rescue groups in Southern California. All of our kitties are spayed/neutered, microchipped, tested for FeLV and FIV, de-wormed and current on their vaccinations. For additional information and to see our other kitties, please check our website at www.kittenrescue.org, or email us at mail@kittenrescue.org. Your tax-deductible donations for the rescue and care of our cats and kittens can be made through our website or by sending a check payable to Kitten Rescue, 914 Westwood Boulevard, #583, Los Angeles, CA 90024.

On Saturdays, we have adoptions from noon to 3:30 p.m. in Westchester at 8655 Lincoln Boulevard, just south of Manchester Avenue, and also in Mar Vista at 3860 Centinela Avenue, just south of Venice Boulevard. Our website lists additional adoption sites and directions to each location.

Be kind. Save a life. Support animal rescue. •



Daisy and Lily are looking for a home together.

## **Happy Tails** Pebbles and Her New Home

Pebbles (aka Lilly) was intercepted along with her brother as their owner was dumping them off at the shelter. Now she loves being loved by her fur-ever family...

"I wanted to follow up and let you know we are loving Lilly! She fits perfect into our pack. She is doing well and adapting. We had our pets' godparents over last night to meet the newest family member and they love her! We had six dogs here and she was great with all of them. She is such a

sweet baby. I was up three times last night taking her potty, but she did sleep straight from 12:30 to 6:15... Yay, LOL. I feel I will be sleep-deprived for a while. Oh well, this is what babies are all about. We are so grateful to have her in our lives. Thank you

Jetta needs to get used to a new home.

Unconditional Love

Support a pet rescue and adoption organization near you.

again...—Erica."

When you adopt a "pet without a partner," you will forever make a difference in their life and they are sure to make a difference in yours. •



Pebbles gets lots of love from her new family.